· ILLINOIS

UNOFFICIAL CO

-28 14:55:09

Cook County Recorder

COUNTY OF

COOK

LOAN NO 1: 5891155 LOAN NO 2:

19912973

INVESTOR: POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92704-0051

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 112,000.00

FOR VALUE RECEIVED, the undersigned as Bench liary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dates

4/21/99

executed by

JUSTIN HIRSCH, A SINGLE MAN

FIRST CHICAGO NBD MORTGAGE COMPANY

on

Mortgagor, to

Mortgagee, and

recorded as

Instrument No.

99385204

Page

4/22/99

in Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-28-308-030-1098



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Dated:	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY
	900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098
	CESAR ORNELAS VICE PRESIDENT
STATE OF CALIFORNIA COUNTY OF ORANGE)) SS)
On, before me,	ELIZABETH GARCIA personally appeared
personally known to me (or proved to me on the basis of satisfare subscribed to the within instrument and acknowledge his/her/their authorized capacity(ies), and that by 'as/ her/their their authorized capacity (ies), and that by 'as/ her/their their upon behalf of which the person(s) acted, executed the WITNESS my hand and official seal	d to me that he/she/they executed the same in heir signature(s) on the instrument the person(s) or the e instrument. ELIZABETH GARCIA J. COMM. #1194924
NOTARY PUBLIC My commission expires 8/30/02 ELIZABETH GARCIA	NOTARY PURI IC-CALIFORNIA ORANGE COUNTY My Comm. Expires Aug. 30, 2002
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	C/O/A/S O/A/CO

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EXHIBIT A - LEGAL DESCRIPTION

RESIDENTIAL UNIT 1506 IN HAMPDEN TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15, AND 16 IN LEHMANN DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDO-REC. ATH AN MINIUM OWNER HIP RECORDED AS DOCUMENT NUMBER 25969537, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS.

5891155

99161118735