ILLINÒIS

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15:29:03 2000-02-28

Cook County Recorder

25.50

COUNTY OF COOK

5267208 LOAN NO 1: LOAN NO 2: 19333385

INVESTOR:

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92704 6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 85,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage differ

12/21/98

executed by

TOMAS TOVIAS AND AMALIA TOVIAS, HUSBAND AND WIFE

FIRST CHICAGO NBD MORTGAGE COMPANY

on

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

4/12/99

Page

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in Seek

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19-06-312-036



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Dated: 10/2/99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY
	900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098
	CESAR ORNELAS VICE PRESIDENT
STATE OF CALIFORNIA)) SS
COUNTY OF ORANGE)
On	ELIZABETH GARCIA personally appeared
CESAR	ORNELAS, VICE PRESIDENT,
is/are subscribed to the within instrument and a cki	esis of satisfactory evidence) to be the person(s) whose name(s) newledged to me that he/she/they executed the same in as/ her/their signature(s) on the instrument the person(s) or the ecuted the instrument.
WITNESS my hand and official seal	ELIZABETH GARCIA TI
NOTARY PUBLIC My commission expires 8/30/02 ELIZABETH G	COMM. #1194924 7
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92	
	T'S OFFICE

00143290



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EXHIBIT A - LEGAL DESCRIPTION

LOT NINETEEN (19) IN BLOCK SEVEN (7) IN FIRST ADDITION TO WALTER G. MCINTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS SIXTEEN (16), SEVENTEEN (17), EIGHTEE' (18), NINETEEN (19), TWENTY-FOUR (24), TWENTY-FIVE (25), TWENTY-SIX '26) AND TWENTY-SEVEN (27) IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS THIRTY-ONE (31) AND THIRTY TWO (32), TOWNSAL) THIRTY-NINE (37) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION SIX (6), TOWNSRIP THIRTY-EIGHT (33) NORTH, RANGE THIRTEEN (11), EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION ONE (1), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE TYPLVE (12). EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH EAST QUARTER OF SECTION TWELVE (12), TOWNSHIP RANG
COOK COUNTY CLART'S OFFICE THIRTY EIGHT (38) NORTH RANGE TWELVE (12). EAST OF THE THIRD PRINCIPAL MERIDIAN

5267208

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