

UNOFFICIAL COPY

00144462

16/07/0002 41 001 Page 1 of 2  
2000-02-28 11:17:31  
Cook County Recorder 23.50



00144462

Prepared by and after  
recording return to:  
Philip C. Speros  
Data Star, Inc.  
3790 Via De La Valle #204  
Del Mar, CA 92014  
(619) 558-1834 [DS098FU1S20078]



\* D S 0 9 8 F U 1 S 2 0 0 7 8 \*

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 15 February 2000 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of Cook County, State of IL, as follows:

Loan Number:  * 7 0 1 4 9 8 8 *	BORROWER(S): DROZD MARIAN DROZD, MARIA	Recording Date: 04/28/98 Book: XXXX Page: XXXX Inst/Doc#: 98341581 PIN: 12-30-402-031
Property Address: 35 KING ARTHUR COURT #2 ; NORTHLAKE IL 60154		
See Exhibit A		

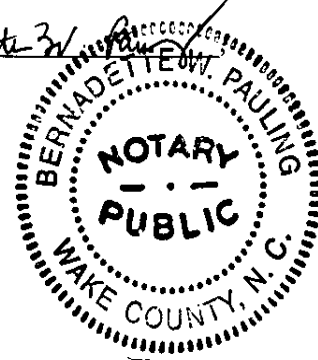
Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

Attest: William T. Fowler By: Deborah H. Stevens Witness By: Chris Barton  
 Name: William T. Fowler Name: Debora H. Stevens Name: Chris Barton  
 Title: Secretary Title: Vice President

State of North Carolina )  
) SS:  
County of Wake )

On 15 February 2000, before me, Bernadette W. Pauling, a Notary Public for the aforesaid state and county, personally appeared Debora H. Stevens, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Bernadette W. Pauling, Notary Public, By: Bernadette W. Pauling  
State of North Carolina, Wake County, Commission Expires: 03/31/02 (SEAL)



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## EXHIBIT "A" Legal Description

00144462 Page 2 of 2

PARCEL 1:

UNIT 35-20 IN KING ARTHUR CONDOMINIUM BUILDING NUMBER 35 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 35 IN KING ARTHUR APARTMENTS OF NORTHLAKE UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED THE 15TH DAY OF JANUARY, 1997, AS DOCUMENT NUMBER 9703198, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED AND MADE BY OAK PARK TRUST SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1962 AND KNOWN AS TRUST NUMBER 4115, DECLARATION OF EASEMENTS MADE BY TRUST NUMBER 4115 AFORESAID RECORDED AS DOCUMENT NUMBERS 18844302, 18653754 AND 18844307 AND AS MODIFIED BY DOCUMENT 18922388, AND DECLARATION OF EASEMENTS MADE BY ARTHUR I. ALLEN AND ELIZABETH W. ALLEN RECORDED AS DOCUMENT NUMBER 18844304 AND MODIFIED BY DOCUMENT NUMBER 18922389 AND IN THE PLAT OF SUBDIVISION, AFORESAID RECORDED AS DOCUMENT NUMBER 18778239 AND IN THE PLAT OF SUBDIVISION, AFORESAID RECORDED AS DOCUMENT NUMBER 18778239 AND AS CREATED BY THE DEED FROM OAK PARK TRUST AND SAVINGS BANK, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED JUNE 1, 1963 AND KNOWN AS TRUST NUMBER 4405 TO NORMAN J. MATHISEN DATED DECEMBER 6, 1963 AND RECORDED DECEMBER 21, 1963 AS DOCUMENT NUMBER 19011364 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND FOR THE INSTALLATION, USE, MAINTENANCE, REPAIR AND REPLACEMENT OF PUBLIC UTILITIES INCLUDING SEWER, GAS, ELECTRICITY, TELEPHONE AND WATER LINES IN COOK COUNTY, ILLINOIS. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO HIMSELF, HIS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS AND EASEMENTS COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT HAS WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

P.I.N. 12-30-402-031

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