

PREPARED BY AND RETURN TO
COLE TAYLOR BANK
5501 W. 79TH STREET 3RD FL.
BURBANK, IL 60459

1663/0132 45 001 Page 1 of 2
2000-02-28 13:36:26
Cook County Recorder 23.00

CTA



36922

EP2421 (13)

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459
does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a cor-
poration organized and existing under the laws of the _____ (herein "Assignee"),
whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-_____, a certain Mortgage
dated SEPTEMBER 17, 1999, made and executed by _____
CHRISTOPHER D. MCCRARY, A SINGLE MAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property
situated in COOK County, State of Illinois:
LOTS 26 AND 27 IN BLOCK 1 IN GOLD COST SECOND ADDITION, BEING A SUBDIVISION OF
THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE
FRACTIONAL SOUTHEAST 1/4 LYING WEST OF A LINE WHICH IS PARALLEL TO AND 743.2
FEET WEST OF ILLINOIS, INDIANA STATE LINE ALL IN SECTION 20, TOWNSHIP 36 NORTH,
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PIN# 30-20-408-011-0000
30-20-407-012-0000

Property Address: 1523 WENTWORTH, CALUMET CITY, ILLINOIS 60409-
such Mortgage having been given to secure payment of _____

Eighty Six Thousand Fifty and 00/100 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 9894384)
of the _____ Records of COOK County, State of Illinois
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTI

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 17, 1999

Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia

TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____

Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 9-17-99

Valerie R. Muse
Notary Public

My commission expires: 3-12-2003



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