

UNOFFICIAL COPY

00144649

1663/0174 45 001 Page 1 of 3  
2000-02-28 14:13:20  
Cook County Recorder 25.00

**SCRIVENERS ERROR  
(ILLINOIS)**



SPACE FOR RECORDER'S USE ONLY

WHEREAS, the DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR GOLDEN PINES CONDOMINIUMS, (hereinafter "Declaration"), was recorded in Cook County, Illinois on the eighth day of December, 1999 as document number 09142282. A legal description of the property attached hereto as Exhibit "A".

WHEREAS, the Declaration has a survey which is attached as exhibit "A", (hereinafter "Survey"), which was prepared by James M. Ellman and is dated June 7, 1999.

WHEREAS, there are forty (40), 9 foot by 18 foot rectangles on page one (1) of the Survey which are numbered 1 through 40, which are parking spaces as defined in paragraph 5.05 of the Declaration.

WHEREAS, there are twenty (20), rectangles, which are labeled S1 though S20 which are storage spaces as defined in paragraph 5.05 of the Declaration.

WHEREAS, there is a scrivener's error in which the survey did not identify which parking spaces and storage spaces are the limited common elements of each unit.

WHEREAS, the intent of this document is to identify the error in the survey and to correct such scrivener's error.

WHEREAS, the identification of the parking spaces and storage spaces is as follows:

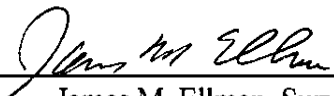
Unit #	Parking Space #	Storage Space #
609A	1 & 2	S5
609B	3 & 4	S13
613A	5 & 6	S2
613B	7 & 40	S14
617A	8 & 9	S1
617B	10 & 39	S15
621A	11 & 12	S4
621B	13 & 14	S11
625A	16 & 17	S3
625B	15 & 38	S12
629A	19 & 20	S8
629B	18 & 36	S18
633A	22 & 23	S7

BOX 333-CTI

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Unit #	Parking Space #	Storage Space #
633B	21 & 37	S16
637A	24 & 25	S10
637B	26 & 27	S17
641A	30 & 31	S9
641B	28 & 29	S19
645A	34 & 35	S6
645B	32 & 33	S20

WHEREAS, it is the intent of this document to preserve the rest of the Declaration as it is recorded and intended.

  
James M. Ellman, Surveyor

STATE OF ILLINOIS


}SS.

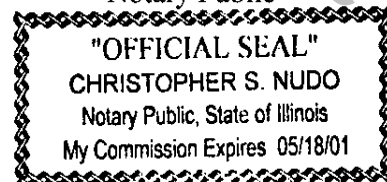
COUNTY OF COOK

00144649

I, Christopher S. Nudo, a Notary Public in and for said County, in the State aforesaid, do hereby certify that James M. Ellman, personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act.

Given under my hand and Notarial Seal this 16 day of February, 2000.

  
Notary Public



This Document is Prepared by:  
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(847) 825-0103

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## EXHIBIT "A"

That part of Lot 2 lying Easterly of a line drawn from a point in the North line of said Lot 2, at a point 1018.72 feet East of the Northwest corner of said Lot 2 to a point in the South line of said Lot 2, said point is 1015.71 feet East of the Southwest corner of said Lot 2, in Village Green Apartment Subdivision, being a Subdivision of part of Lots 17 and 19, of the Owner's Subdivision of Section 13, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 09142283.

P.I.N.

08-13-118-030-0000, 08-13-118-031-0000, 08-13-118-032-0000, 08-13-118-033-0000,  
08-13-118-034-0000, 08-13-118-035-0000, 08-13-118-036-0000, 08-13-118-037-0000,  
08-13-118-038-0000, 08-13-118-039-0000, 08-13-118-040-0000, 08-13-118-041-0000.

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