FFICIAL COPW144012 Document Prepared by: DOCX ASSIGNMENT SERVICES 1682/0047 16 001 Page 1 of EC2: When Recorded Mail to: 2000-02-28 11:15:57 DOCX Legal Cook County Recorder 20 S. LIMESTONE ST., STE 220 Film# SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1997-79 Assignor No.: 6821616986 Pool No.: Assignee No.: **Property Address:** 1932 NO OAKLEY AVE. **CHICAGO** IL 60647 Investor No.: PIN/Tax ID # 14--31-301-02 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, California Federal Bank, a Federal Saving Park f/k/a California Federal Savings and Loan Association whose address is: 5700 Wilshire Blvd., Los Arigeles, CA 90036 by these presents does convey. grant, bargain, sell, assign, transfer and set over to First lationwide Mortgage Corporation, a Delaware Corporation whose address is: 5280 Corporate Drive, Frederick, MD 21703 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, Official records on 05/31/84 27109227 as Document No. in Book: at Page: as Certificate #: Original Loan Amount is \$ Original Mortgagor: V 24750.00 Loan Date: 05/30/84 VICTOR M. TORRES, SR. MARRIED TO ANNA TORRES AND VICTOR M. TORRES, JR. A **BACHELOR** ROYAL MORTGAGE CORPORATION Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this its rument to be executed by its duly authorized officers. California Federal bank, a Federal Savings Bank DATE OF TRANSFER: 03/15/97 f/k/a California Federal Savings and Loan Association Attest : Officer: Jan Votaw **Beverly Bigelow** Assistant Secretary Vice President State of Ohio County of Clark On 03/15/97 before me, Connie L. Dietsch , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence **Beverly Bigelow** to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS pay hapd and seal. 19863

Notary Public, State of Ohio Connie L. Dietsch

My commission expires: 02/06/03

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Pool Number

Loan Number 821616986

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 28 IN BLOCK 4 IN PERCE'S ADDITION TO HOLSTEIN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1854,

Property Ope Coop County Clerk's Office

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