

Recording requested by  
PRISM MORTGAGE COMPANY  
When recorded mail to:  
COUNTRYWIDE HOME LOANS  
1800 TAPO CANYON ROAD, SV-79C  
SIMI VALLEY, CA 93063  
Attn: Joe Tharpe



CORPORATION ASSIGNMENT OF MORTGAGE

Account# 4583856  
Commitment# 877368


For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:  
COUNTRYWIDE HOME LOANS, INC.  
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 10/08/99, Executed by: NICOLE MCTIZIC Mortgagor as per MORTGAGE recorded as Instrument No. 09050323 on 11/8/99 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 24051090010000  
COOK COUNTY TAX COLLECTOR  
Original Mortgage \$149,003.00  
8715 SOUTH MOBILE AVENUE, OAK LAWN, IL 60453

(See attached page for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

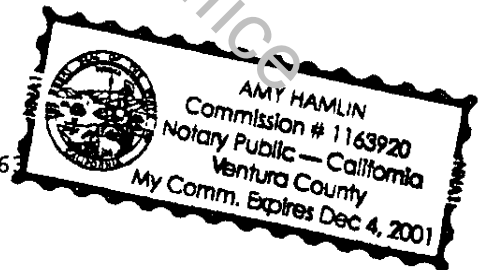
Dated: 12/14/99  
State of California  
County of Ventura

By   
DEANNA BURNS  
ASSISTANT SECRETARY

On 12/14/99 before me, AMY HAMLIN, personally appeared DEANNA BURNS ASSISTANT SECRETARY, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.  
Witness my hand and official seal.

Signature   
AMY HAMLIN

Prepared by: Joe Tharpe  
1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063  
Phone # (805) 520-5100 Extn: 4748



SH  
PA  
MY

# UNOFFICIAL COPY

## Network Commitment Form

### Schedule A

Effective Date: August 16, 1999

Commitment No.: 3001054

1. Policy or Policies to be issued:

(a)  ALTA Owner's Policy - Form B 1992 AMOUNT: \$150,000.00

Proposed Insured:

Nicole McTizic

(b)  ALTA Loan Policy - 1992 AMOUNT: \$144,500.00

Proposed Insured:

Prism Mortgage Co., its successors and/or assigns

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof vested in:

~~REDACTED TRUST #8-9113~~

3. The land referred to in this commitment is described as follows:

LOT 1 IN BEN F. BOHAC'S HIGHLANDS BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Issued by:

Thomas J. Morrison  
7667 W. 95th Street, Suite 211  
Hickory Hills, Illinois 60457-2233

*Prof. Nat Title Network*

  
Authorized Signatory

00144020