

00144399

RELEASE OF MORTGAGE BY CORPORATION

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2000-02-28 16:16:57
Cook County Recorder 23.00

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEVE P STUDZINSKI JR. AND TINA M STUDZINSKI



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of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of June 5, 1996 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 96439885 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of June 5, 1996 and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. XXXXXXXXXXXX to the premises therein described, situated in the County of COOK and the State of Illinois, as follows, to wit:

"See Attached Legal Description" ✓

Real Estate Tax Number:

27-27-307-019 ✓

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Property Address: 17300 BRIAR DR
TINLEY PARK, IL 60477 ✓

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Vice President and attested by its Asst. Vice President this 21ST day of December 1999

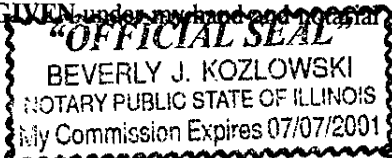
By: [Signature]
Stephan P. Fagan, Vice President

Attest: [Signature]
Susan Kozel, Asst. Vice President

STATE OF ILLINOIS } SS
COUNTY OF WILL

I, Beverly J. Kozlowski a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stephan P. Fagan personally known to me to be the Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Susan Kozel personally known to me to be the Asst. vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

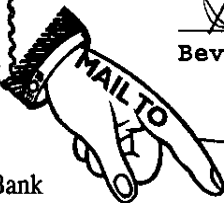
GIVEN under my hand and official seal, this 21ST day of December 1999



[Signature]
Beverly J. Kozlowski, Notary Public

This Document Prepared by:
Mary Ann Hurstik
Financial Federal Trust & Savings Bank
Loan # 1800210355

After Recording Mail To:



[Signature]
R. OLSON
3105 W. 111 TH ST.

THIS RELEASE DEED SHOULD BE RECORDED IN COOK CHICAGO, IL COUNTY, ILLINOIS

60655

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00143399

RIDER "A"

LEGAL DESCRIPTION

✓ LOT 135 IN TIMBERS ESTATES PHASE 2, BEING A SUBDIVISION OF
PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND ✓
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION OF 27, TOWNSHIP
36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Property of Cook County Clerk's Office