FOR THE PROTECTION OF T OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO. 92-740129902-4

JNOFFICIAL CO 970060 45 001 Page 1 of 2000-02-29 08:40:56 Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS That LASALLE BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit. Claim unto JACQUELINE MARTIN UN MARRIED

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 28TH SEPTEMBER 1999 as Document No. 99941738 to the premises therein described to-wit:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION

O'Connor Title Services, Inc. 162 West Hubbard Street Chicago, IL 60610 022800-1

Property Address: 56 WEST 68TH STREET, CHICAGO 60621

Permanent Index Number: 20-21-403-032 AND 037

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its day authorized officers,

This 1ST day of FEBRUARY 2000.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA LASALLE BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

MARIBEL P. FLORES NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/07//2001

UNOFFICIAL COPY

00145565

LOT 2 IN W H SWEENEY'S SUBDIVISION OF KATE M VALLERMARK'S SUBDIVISION OF LOT 13 AND THE S 25.10 FT OF LOT 12 IN BLOCK 1 IN EVE R PERRY'S SECOND SUBDIVISION OF PART OF E D TAYLOR'S SUBDIVISION OF PART OF E D TAYLOR'S SUBDIVISION OF THE E 1/2 OF THE SE 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: THE WEST 18.80 FEET OF THE EAST 118.80 FEET OF THE SOUTH 12 FEET OF LOT 11 (EXCEPT SO MUCH IF ANY FALLING IN THE NORTH 35 FEET OF SAID LOT 11) AND OF THE NORTH 21 FEET 10 INCHES OF LOT 12 (EXCEP) SO MUCH IF ANY FALLING WITHIN THE SOUTH 25 FEET 2 INCHES OF LOT 12) IN BLOCK 1 IN PEFRY'S SECOND SUBDIVISION OF PART OF E D TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE COOK COUNTY CLORES OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.