UNOFFICIAL CO. 17/0091 37 001 Fage 1 of 3 2000-02-28 15:37:54

Cook County Recorder

25.50



ASSIGNMENT OF
MORTGAGE

Loan#
0281179

STATE OF
ILLINOIS)
COUNTY
COOK)

For good and valuable consideration New South Federal Savings Bank, a Federally Chartered Savings Bank, does hereby grant, bargain, sell, assign, transfer and set over unto The Bank of New York, as Trustee for New South Home Equity Trust 1999-2 formed pursuant to the Pooling and Servicing Agreement dated as of November 1, 1999, among PaineWebber Mortgage Acceptance Corporation IV as Depositor, New South Federal Savings Bank, as Transferor and as Servicer and The Bank of New York, as Trustee, a certain Indenture of Mortgage bearing date 08/23/1999 to all its right, title and interest to the premises therein described as follows:

See Attached Legal 1531S WOLF

ROAD

HILLSIDE

60162

PARCEL ID#:15-20-118-044
TAX-I:D:#New-South-Federal-Savings-Bank

which said Mortgage is RECORDED IN THE RECORDER'S office of the County of cook in the State of Illinois, at Document Number 99843409 .

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said The Bank of New York, as Trustee for New South Home Equity Trust 1999-2 formed pursuant to the Pooling and Servicing Agreement dated as of November1, 1999, among PaineWebber Mortgage Acceptance Corporation IV as Depositor, New South Federal Savings Bank, as Transferor and as Servicer and The Bank of New York, as Trustee, its successors or assigns, Forever, subject only to the provisions in the said indenture of Mortgage.

UNOFFICIAL COPY 4508 27/79

In Witness Whereof, Shawn F. Menke has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 15th day of November, 1999.

(Corporate Seal)

By: Pan Bishor

Pam Bishop

Its: Assistant Secretary

New South Federal Savings Bank, a Federally Chartered Savings Bank

BY:

Shawn F. Menke

Its: Vice President

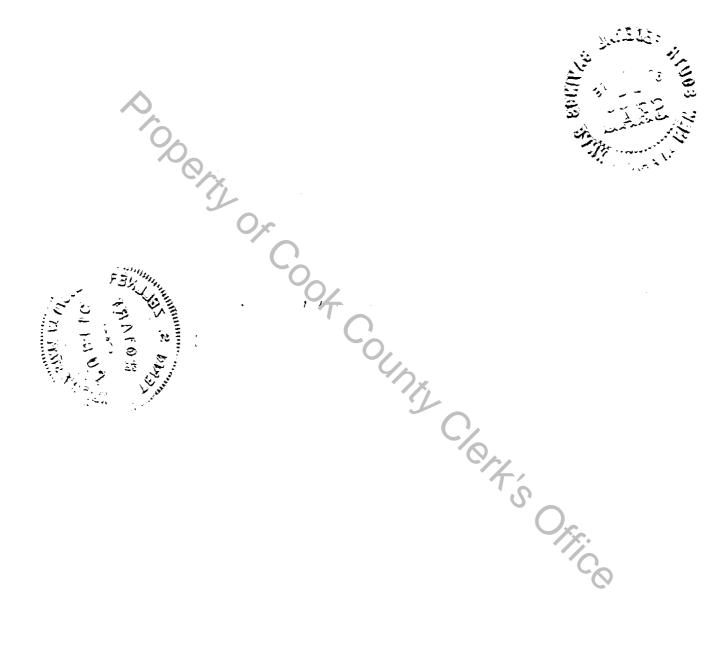
IN WITNESS WHEFEOF, I have hereunto set my hand and affixed by official seal, the day and year in this certificate first above written.

lerri S. Zellner

Notary Public, State of Alabama
Ny commission expires: 05/07/2002

Prepared by and return to:
Pam Bishop
c/o New South Federal Savings Bank
1900 Crestwood Boulevard
Birmingham, AL 35210

UNOFFICIAL COPY



CML# 281179

LEGAL

LOT 35 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK SECOND ADDITION, A SUBDIVISION OF LOTS 61 TO 146 BOTH INCLUSIVE, THE VACATED ALLEY LYING EAST OF AND ADJOINING THE AFORESAID LOTS AND PART OF LOTS 147 TO 201 BOTH INCLUSIVE LYING WEST OF THE EAST 117.34 FEET THEREOF ALL IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Proberty of County Clerk's Office