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01/01/25 37 001 Page 1 of 3
2000-02-28 16:13:40
Cook County Recorder 25.50

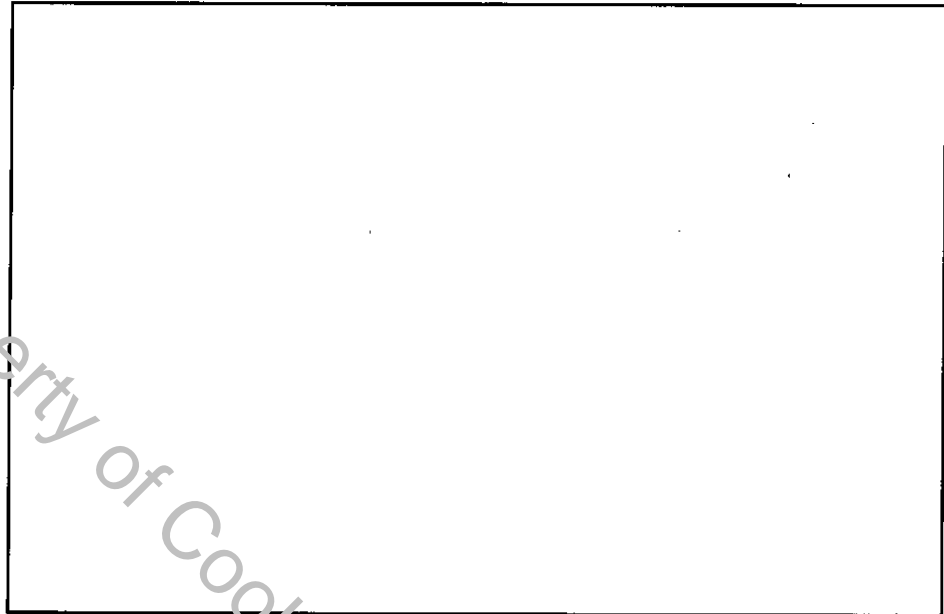


00145196

ASSIGNMENT OF
MORTGAGE

Loan#
0283254

STATE OF
ILLINOIS)
COUNTY OF
COOK)



For good and valuable consideration AVONDALE FUNDING.COM, INC. F/K/A AVONDALE FUNDING CORPORATION, does hereby grant, bargain, sell, assign, transfer and set over unto NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, 1900 Crestwood Blvd, Birmingham, AL 35210, a certain Indenture of Mortgage bearing date 09/27/1999 to all its right, title and interest to the premises therein described as follows:

See Attached Legal

1243 BALDWIN, #114 PALATINE IL 60074

Parcel I.D. # 02-12-200-021-1074

which said Mortgage is RECORDED IN THE RECORDER'S office of the County of COOK in the State of Illinois, at Document Number 99960371 .

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, its successors or assigns, Forever, subject only to the provisions in the said indenture of Mortgage.

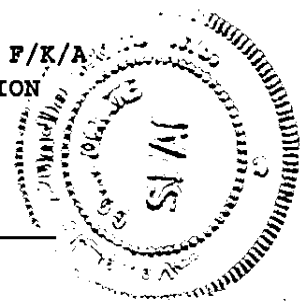
In Witness Whereof, LIZABETH R. NICHOLS has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 14th day of November, 1999.

AVONDALE FUNDING.COM, INC. F/K/A
AVONDALE FUNDING CORPORATION

(Corporate Seal)

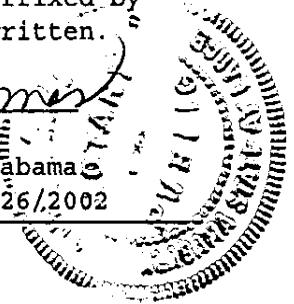
By: *Hope A. Howe*
HOPE A. HOWE
Its: Secretary

BY: *Lizbeth R. Nichols*
LIZABETH R. NICHOLS
Its: Assistant Secretary



IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year in this certificate first above written.

Anna V. Thomas
ANNA V. THOMAS
Notary Public, State of Alabama
My commission expires: 02/26/2002

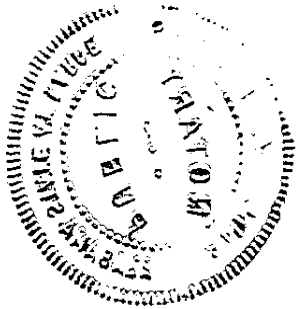
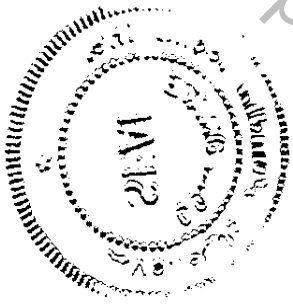


Prepared by and return to:
HOPE A. HOWE
c/o AVONDALE FUNDING.COM, INC.
1900 Crestwood Boulevard
Birmingham, AL 35210

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PARCEL 1: UNIT 114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAN TROPAI CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23448135, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAI PLANNED RESIDENTIAL DEVELOPMENT AS DOCUMENT NUMBER 23448134 AND BY DEED RECORDED AS 2377864.

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