IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

Access Living of Metro, Chicago plaintiff vs.	No. 0.014.09261 092261 00145236
Nga Nguyen & Thong Ngoc Tran defendant	Amount Claimed \$330,000
garnishee*	00145236
	ENT AND SUMMONS 1879/0149 32 001 Page 1 of 4 2000-02-28 16:34:42
by complaint and affice vit a prima facie case that the Defendants. No	
is justly indebted to the Plaintiff. Access. Living	
in the amount of .\$330,000	
and	Cents and that
Defendants.Nguyen.and.Tran.havr.departed.from	Illinois with the intention of having their
effects removed from the state	
(Here State The Ground: c.t. Attachm	ent Relied Upon in The Affidavit)
and the Plaintiff having given bond and security, according to law: of the estate, real or personal of the defendant as may be found in costs, according to the affidavit, but in case any specific property then you shall attach the described property only, and no other precibed as follows:	your county, as shall be of value sufficient to satisfy the debt and of the defendant found in your county, shall be described herein.
.Accounts.in.Defendants!.names.at.Bqak.ONe,.ir	ncluding. Acct. ##1110606.798001, 1110015661627 and
.1110019040562 and safety deposit boxes at Bar	nk.ONe.;.Cole.Taylor.Acct. #. 0653-05426., Safety
.deposit .boxes .at .Cole .Taylor; .account .in .Defer	addants!.name.at.Credit Union 1, Acct. # 52348-4;
real property located at 4844 N. Keystone in (see attached for legal description) and such estate so attached in your possession to secure, or so to pro according to law; and that you summon the defendant	Chicago, and 504f. N. Kimball. in Chicago, Inlinois wide that the same may be liable wo further proceedings thereupon
Nguyen and Tran to either appear in person or through his attorney and cause an appe	earance and answer to be filed in said cause in Room 801, Richard
J. Daley Center, Chicago, Illinois, on or before Man Killinois	$\dots, 298_0$. or at his option, to appear at any time prior
thereto and move the court to set a hearing on this Order for Attachr	nent or affidavit, and that you also summon
as garnishees* requiring them to file with the clerk of the court at Ro	om 801, in said Richard J. Daley Center at 9:30 A.M. on JUDGE THOMAS POLINIAL hat time their answers in writing to the interrogatories, submitted.
Name Steven Saltzman Attorneyffor Plntf.	FEB 2 8 2000 19
Address I22 S. Michigan, Ste. 1850 EN	TER:
Telephone (312) 427-4500	Circuit Court—238 Judge Judge's No.
Any no. 50191	IRS, Ch. 110, Sec. 4-110 (1981)
*Strike out portions not applicable.	1105, On. 110, Sec. 4-110 (1901)

NOTICE TO SHERIFF
Service upon the defendant shall be made as soon as possible after entry of this Order for Attachment upon the property described herein, but in no event later than five days thereafter.

UNOFFICIAL COPY₀₀₁₄₅₂₃₆

Exhibit A Legal Descriptions of 4844 N Keystone and 5046 N. Kimball in Chicago, Ill.

4844 N. Keystone, Chicago, Illinois

The PTN for that property is 13-10-427-018. The legal description for that real estate is:

Lot 5 (except the North 30 feet thereof) and the North 10 Feet of Lot 8 in Block 3 in Secrist's Subdivision of the East 1/2 of the South East 1/4 of the South East 1/4 of Section 10, Township 40, Range 13 of the Third Principal Meridian in Cook Courty, Illinois.

5064 N. Kimball, Chicago, Illinois 60625.

at proper.

Cook County Clark's Office The PTN for that property is 13-11-403-046. See attached for legal description.

UNCEFUSIAL COPY

		جسيجم		: " : "				*			7.0	4	*
13114020457101316054	3	1 1											
AREA AREA BLOCK PAICEL CODE WARRANT ITEM	THE COMPT STATE	1,77%			4	nΛ	4 4	-	വ	0			
					(JU	19		23	O			
OFFICE OF THE CLERK OF COOK	COURTY HE BROKE	Γ.	. T	<u> </u>	Τ-	1	_			1 7 -		-	
PERMANENT REAL ES ATE INDEX NUMBER A	COUNTY, ILLINOIS		12	er ∝	PARCE	ri coc		ANT	ITEM	1 SUF		FFIX	THIRD
COMMENTAL MENE ESTATE INDEX NUMBER A	ME LEGAL DESCRIPTION	jo	0 0	0 0	0 0	000	Πū	ίñ	0.00		8000		0.00
	VOLUME 6	4	(7 0)	N 51 5	אנו	5 54 57 5					מ מוו וא		
	F. 8 B		: 3	1 1 1	111	1					1111		111
Ux	332	Γ	1	•		•		• '	• • • •	Ш.,	٠ ٠١٠ ٠	''i	
	332	2 :	2 2 2	2 2 2 2	2 2 2	2 2 2	2 2	2 2 2	,,,,	12/2 2	2 2 2 2	, ,	,,,
)		1	1	i	1	- 1	- 1		11	- }	ĺ	
AREA SUB-AREA BLOCK PARCEL IMA		3	3 3	3 3	3 3 3	3 3 3	3 🗐 :	3 3 3	3 3	33 3	3 3 3 3	11	111
13-11-403-46 716	10	į.	ļ	1		ŀ	1	بالب				٠٠,	
JACKSONS SUBILATE 40 1	State State Could from 1 at	oca 4 (4 4	344	4 4	4 4 4	4 40	· 1	N 4	444	4 4 4 4	44	1444
	7			i	l	ļ] [0] :	F			- 1	- 1	
KRONS SUB El 7 &	10) 5 5	5 5	5 5 5	5 5 5	5 5 5	5 5	٠.	5 5	5 5 5	5 5 5	5 5 5	5 5 5
N 20.53FT	551			l	. <u> </u>			-	أ	11	}		
S 13.05FT	16	6.6	5 5	6 5 6	6 6	666	6 ∤6 6	6	666	8 8 8	6 6 6	6 6 6	6 8 6
	301					.	_						
		5 "	′′	" " "	III	1 77	7/7.7	7/7	777	ו ו וןו	777	7 7 7	111
	1 1 1 1	/X										.	

UNOFFICIAL COPY

00145236

OCCOOK COUNTY CLERKS HEREBY CERTIFY THE ABOVE IS SE CORRECT fibz v am DATE