

RELEASE DEED

UNOFFICIAL COPY

00146180

2/1/00 14 001 Page 1 of 2  
2000-02-29 10:41:34  
Cook County Recorder 23.50

Mail To:

BONITA B MATESI  
3520 N LAKE SHR APT 9M  
CHICAGO  
IL 60657-1820



Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
  
Loan Number 14544778

Recorder's Stamp

Know All By These Presents, that First National Bank of Chicago  
of the County of Oakland and State of Michigan  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
BONITA B MATESI

of the County of COOK REC and the State of ILLINOIS all right, title,  
interest, claim, or demand whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date MAY 6TH, 1992 A.D., and  
recorded in the Recorder's office of COOK REC County, in the State  
of ILLINOIS, as Book Page Document No. 92333102,  
to the premises therein described, situated in the County of  
COOK REC, State of ILLINOIS as follows to wit:  
PIN: 14-12-112-012-1118

Permanent Index Number(s): 14-12-112-012-1118

Executed on FEB 10 2000

Midwest Mortgage Services Inc.  
n/k/a First National Bank of Chicago N.B.A.

BY Jessica Kingsbury  
Jessica Kingsbury, Asst. Vice Pres.

State of Michigan  
County of Oakland

The foregoing instrument was acknowledged before me on FEB 10 2000  
by Jessica Kingsbury, Asst. Vice Pres. of  
First National Bank of Chicago

a corporation, on behalf of said corporation.

Notary Signature  
Notary Public

Paid in Full: 00-01-24  
Requested by: E SANDEFUR  
MIN No.: 100010980000259217

Inv.Pool CAE-018  
PFIL - 081699KD

NAWAL O. ANTON  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 3, 2002  
Acting in Oakland County, MI

5-4  
P-2  
W-H  
M-3  
JHC

# UNOFFICIAL COPY

00146180

## LEGAL DESCRIPTION RIDER

UNIT NUMBER 9-"M" IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.