

UNOFFICIAL COPY

00146235

RELEASE OF
MORTGAGE OR TRUST DEED

1/27/00 38 001 Page 1 of 2
2000-02-29 09:49:48
Cook County Recorder 23.50

LOAN NO. 0000925891



PROPERTY ADDRESS:
905 N RACINE #3
CHICAGO IL 60622

DRAFTED BY & RETURN TO:
Nancy Quinn
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
AMERICAN NATIONAL BANK,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

BETH NIELSEN BENZ AND JOHN EUGENE BENZ IV, JOHN E. BENZ, IV TO AN UNDIVIDE
30% AND BETH NIELSON, AKA BETH NIELSON BENZ TO AN UNDIVIDED 70%
OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
08-31-98	98886308	10-02-98	17-05-412-026

SEE ATTACHED LEGAL

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 01-07-00 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL BANK

DATE: JANUARY 25, 2000

BY: *MH Warren*

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

MH Warren, Asst. Vice President

ON 01-25-00 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

MH Warren, Asst. Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
AMERICAN NATIONAL BANK, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

NAWAL O. ANTON
Notary Public, Macomb County, MI
My Commission Expires Jan. 3, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

3-4
P-2
N-N
M-3
JHK

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LEGAL DESCRIPTION OF PROPERTY:

PARCEL 1; UNIT 3 IN THE 905 NORTH RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 57 IN BLOCK 11 IN ELSTO ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER _____, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUS RIGHT TO THE USE OF P- , LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION A FORESAID RECORDED AS DOCUMENT NUMBER _____

Property of Cook County Clerk's Office