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2000-02-29 11:01:25

Cook County Recorder

25.50

SPECIAL WARRANTY DEED

(Corporation to Corporation)
(Illinois)



THIS AGREEMENT, made this day of yarm, 2000, between AVALON VACATION WEEKS, INC., a corporation created and existing under and by virtue of the laws of the State of Florida and duly authorized to transact business in the State of Illinois, party of the first part, and NATIONAL HOUSING FOUNDATION,

"943N. Pum GROVE PD SVITE A SCHAUMBURG

(No. ne and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to _______ heirs and assigns, FOREVER, all the following described real estate situated in the County of Cook and State of Illinois known and described as follows, to wit:

30146317

LOT 10 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 6 IN CKOISSANT PARK MARKHAM FIRST ADDITION SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF BLOCKS 2, 3, AND 4 IN LOWER HARVEY, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, ______ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner

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incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 29-19-414-039

00146318

Address of the Real Estate: 16433 South Paulina Avenue, Markham, Illinois

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written. 300 CC

AVALON VACATION WEEKS, INC

W. Anderson, Vice President

Donna I. McPee Ssistant Secretary

This instrument was prepared by Ira T. Nevel, 175 North Franklin, Suite 201, Chicago, Illinois h Fr. 60606.

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00146318

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

NATIONAL HOUSING FOUNDATIONING 943N. PWM GANVE AD SUTE A SCHMINGUM JULGUIZ

NATIONAL HOUSING FOUNDATION INC.
943 N. PWM GROVE NO SUITE A
SCHAMMONDE SUITE A

STATE OF Florida

COUNTY Palm Beach

I,Jolene A. Stration, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Scott W. Anderson, personally known to me to be the Vice President of Ocwen Federal Bank FSB, a federal savings bank and Donna I. McPeek, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to and foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and ceed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2 day of February, 2000.

) ss.

JOLENE A. STRATTON
MY COMMISSION # CC 861260
EXPIRES: August 8, 2003
Bonded Thru Notary Public Underwriters

Commission Expires

T'S OFFICE