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Document Prepared By:  
MARION DICKIE

When recorded mail to  
SPECIAL AGENCY SERVICES  
120 W. MADISON ST  
CHICAGO, IL 60602  
LIEN RELEASE DEPT.  
Property Address:  
4631 S ALBANY  
CHICAGO  
IL 60632  
Project #: FHLMC TIMC  
Assignor #: 1149260  
Pool #:  
PIN/Tax ID #: 19-01-327-012



00147400

1698/0114 11 001 Page 1 of 2  
2000-02-29 12:08:01  
Cook County Recorder 23.50

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage. 2

Mortgagor(s): **LEOBARDO CHAVEZ AND MARCELA CHAVEZ**

Mortgagee: **TEMPLE-INLAND MORTGAGE CORPORATION**

Loan Amount: **\$ 95,000.00**

Date of Mortgage: **04-15-1998**

Date Recorded: **05-07-1998**

Liber/Cabinet:

Page/Drawer:

Document #: **98-377379**

Certificate:

Microfilm:

2nd Record: **- - -**

Liber/Cabinet:

Page/Drawer:

Document #:

Certificate:

Comments:

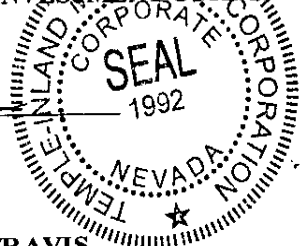
**SEE ATTACHED FOR LEGAL DESCRIPTION** (if required)

and recorded in the records of **COOK** County, **Illinois**.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on **02/11/2000**.

**TEMPLE-INLAND MORTGAGE CORPORATION**, successor to **LOPER MORTGAGE COMPANY**,  
**LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS**, and **FKA CAPITOL MORTGAGE BANKERS, INC.**

Cindy Garvin  
Assistant Secretary



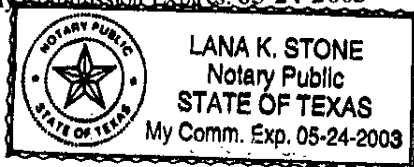
Kari K. MacEwan  
Vice President

State of **TX** County of **TRAVIS**

On this **02/11/2000** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Kari K. MacEwan** and **Cindy Garvin**, address being **1300 S. Mopac Expressway, Austin, TX 78746**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **TEMPLE-INLAND MORTGAGE CORPORATION**, successor to **LOPER MORTGAGE COMPANY**, **LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS**, and **FKA CAPITOL MORTGAGE BANKERS, INC.**, a Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Lana K. Stone**  
My Commission Expires: **05-24-2003**



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Project: FHLMC TIMC

Loan Number: 1149260

IL COOK

Legal Description

LOT 13 IN THE RESUBDIVISION OF THE WEST 1/2 OF BLOCK 12 IN H.L.  
STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00147400

Property of Cook County Clerk's Office

Luis Martinez, atty  
5917 S. Kedzie  
Chgo Ill 60629



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