00147471

RECORD AND RETURN TO :
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 600021603

00147471

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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS
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ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned,
WINDSOR MORTGAGE, INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE,
ILLINOIS 60091 does hereby sell assign, transfer and convey to **GMAC MORTGAGE CORPORATION**
, its successors and/or assigns having its office at   100 WITMER ROAD; P.O. BOX 963, HORSHAM PA
19044   all rights, title and interest in and to that certain mortgage dated 02/14/00
and executed by   **JACOB A. IEUTER AND MARIANNE C. IEUTER, HUSBAND AND WIFE**

00147470

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of
Titles   **COOK**   County on   as Document number
applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

05-33-202-002
Property Address: 1535 LAKE AVENUE, WILMETTE, IL 60091

Dated at   as of this **14TH**   day of **FEBRUARY, 2000**

Assignor: WINDSOR MORTGAGE, INC.

By: _Martha E. Tonjuk_   By: _____

Its: **ASSISTANT VICE PRESIDENT**   Its: **ASSISTANT SECRETARY**

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that
MARTHA E. TONJUK   and   **JAMES E. WRZALA**   respectively of WINDSOR MORTGAGE, INC.
appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free
and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this   **14TH**   day of   **FEBRUARY, 2000**

Karen A. Hoyne
Notary Public

My Commission Expires on:

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"OFFICIAL SEAL"
KAREN A. HOYNE
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 11/10/03
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LEGAL DESCRIPTION:

LOT 9 IN BLOCK 1 IN SCHWALL'S ADDITION TO WILMETTE, BEING A
SUBDIVISION OF LOT 1 (EXCEPT THE WEST 165 FEET) IN COUNTY CLERK'S
DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.