3064/0083 19 005 Page 1 of

2000-02-29 12:14:05

Cook County Recorder

23.50

When recorded return to:

Bank One, N.A.

Document Follow Up #IN 1-1098 FEB 2 COOK COUNTY 132 E. Washington St. #302

Indianapolis, IN 46204

Loan Number: 9613720

RECORDER



(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, CENTRAL HOME MORTGAGE CORP. having its principal place of business at 7101 N. Cicero Ave, Sulte 108, Lincolnwood, IL 60646 does hereby sell, assign, transfer and convey to BANK ONE, N.A., having its office at 111 Monument Circle, Indianapolis, Indiana 462/14/010, all right, title and interest in and to that certain Mortgage dated this 18th day of February, 2000 and executed by

Maxima De Venecia, Asserted Mark Married to Leo P. DeVenecia as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of as document number_ Deeds/Register of Titles ___Coo! __County on_ applicable to the property therein described as follows: NN147492 See Exhibit A attached hereto and marke a part hereof. 9443 Sumac Rd., Urit A PIN# 09-15-107-070 Property Address: Des Plaines, IL 60010-3005 The Clark's As of this 18th day of February, 2000. Assignor: CENTRAL HOME MORTGAGE CORP. PRESIDENT **ILLINOIS** State of

i, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that JOYUE CALU BARUIB, the PRESIDENT of CENTICAL HOME MORTGAGE CORP, appeared before me this day in person and acknowledged that he signed the foregoing instrument as his/her free and voluntary act of his/her hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 18th day of February, 2000.

County of

nstrument prepared by BANK ONE N.A. "OFFICIAL SEAL"

BONIFACIO RACOMA Notary Public, State of Illinois My Commission Expires 07/30/02 *************

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PROPERTY ADDRESS: 9443 SUMAC ROAD

UNIT #A

DES PLAINES, IL 60016

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 48.67 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF THE SOUTH 66.75 FEET OF THE NORTH 214.50 FEET, BOTH AS MEASURED ALONG THE WEST LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: '

THE SOUTH 8.0 FEE? OF THE NORTH 140.0 FEET, BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 35.0 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE AFORESAID, ALL IN COOK COUNTY, ILLINOIS PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF COVENANTS AND LAGEMENTS AND SHOWN ON PLAT ATTACHED THERETO, DATED NOVEMBER 5, 1964 RECORDED NOVEMBER 10, 1964 AS DOCUMENT 19298905 AND AS CREATED BY DEEL MADE BY PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 14664 TO GASPARE MARTINICO AND MARIA MARTINICO DATED DECEMBER 1, 1974 AND RECORDED FEBRUARY 19, 1975 AS SUNT CONTO DOCUMENT 23001144 FOR INGRESS AND EGYESS, ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 09-15-107-070