

Mail To:

PAUL MERRICK  
225 W WACKER DR STE 1600  
CHICAGO  
IL 60606-1274



Name and Address of Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 19249326

Recorder's Stamp

Know All By These Presents, that First National Bank of Chicago of the County of Oakland and State of Michigan for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto PAUL MERRICK & JAMI T. MERRICK

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 1ST, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97749539, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE EXHIBIT "A", ATTACHED HERETO & MADE A PART THEREOF.

Permanent Index Number(s): 14294180400000

Executed on FEB 10 2000

The First National Bank of Chicago N.B.A.

P.A. 2525 N SEMINARY AVE  
CHG, IL 60614

By Jessica Kingsbury  
Jessica Kingsbury, Asst. Vice Pres.

State of Michigan

County of Oakland

The foregoing instrument was acknowledged before me on FEB 10 2000 by Jessica Kingsbury, Asst. Vice Pres. of First National Bank of Chicago

a corporation, on behalf of said corporation.

[Signature]  
Notary Public  
Inv. Pool WAH-602  
PFIL - 081699KD

Paid in Full: 00-01-27  
Requested by: R GILLIAM  
MIN No.: 100010980000655067

NAWAL O. ANTOIN  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 3, 2002  
Acting in Oakland County, MI

BOX 333-CTI

7686363 DB 1A11 N.A.

J.P.

# UNOFFICIAL COPY

02/02/00 11:13:19

LOAN TRACKING LOG

V127 MU0014

LOG ID NO==> 9249326

TRANSFER TO TRANID

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EXHIBIT "A"

PARCEL 1: LOT 1 IN LILL IN THE PARK SUB A RESUB IN THE W 1/2 OF THE SE 1/4 OF SEC 29, T40N, R14, E OF THE 3RD PM, IN COOK COUNTY, ILLINOIS

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO & FOR THE BENEFIT OF PARCEL 1 FOR INGRESS & EGRESS IN, TO, OVER & ACROSS LOTS 1, 10, 18 & 19 AS CREATED & SET OUT IN THE PLAT OF RESUB RECORDED 9-29-95 AS DOC. 956637 & THE DEC OF COVENANTS, CONDITIONS & RESTRICTIONS & EASEMENTS FOR LILL ON THE PARK HOMEOWNERS' ASSOCIATION DATED 1-15-96 & RECORDED 1-24-96 AS DOC. 96065186 & AMENDED AS DOC. 96141129.

PF4=ADD PF5=TOP PF6=BOT PF9=MU80 PF10=MI33 PF11=REV LOGS PF12=MI58

Mail to: Paul Merrick  
2525 N. SEMINARY AVE  
Chicago, IL 60614

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Property of Cook County Clerk's Office