

UNOFFICIAL COPY

00147804

1/98/01 12 11 001 Page 1 of 3
2000-02-29 12:42:15
Cook County Recorder 47.50

WHEN RECORDED MAIL TO:

DRAGOLJUB DONCIC
LEPOSAVA DONCIC
6926 WEST BRYN MAWR,
CHICAGO, IL 60631
Loan No: 1224815



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto DRAGOLJUB DONCIC his/hers/ LEPOSAVA DONCIC, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-15-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A as Document No. 93849180, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 13-06-319-010 Tax Unit No.

Witness Our hand(s) and seals(s), this 21ST day of FEB, 2000.

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453



David W. Silha
Asst. Vice President

BY:
Mary Rihani
Asst. Secretary

NICHOLAS DUNIC
4849 N. MILWAUKEE
CHGO IL 60630

51584229

2P
JA

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STATE OF ILLINOIS

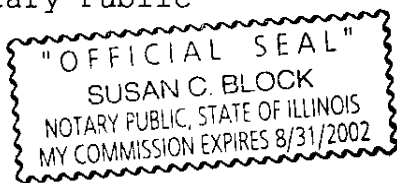
COUNTY OF COOK

00147804

On this 21st day of February 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block

Notary Public



[Faint handwritten signature]



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Mail To: Crown Mortgage
6141 W. 95TH ST.
Oak Lawn, IL 60453

10/18/93
BOX 392

93849180

93849180

00147804

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.

131:7305830 244

CMC NO. 0001224815

THIS MORTGAGE ("Security Instrument") is given on September 15, 1993. The Mortgagor is DRAGOLJUB DONCIC and LEPOŠAVA DONCIC His Wife

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

DEPT-01 RECORDING
130000 TRAN 4508 10/21/93 15:26:00
17041 10-93-849180
COOK COUNTY RECORDER

which is organized and existing under the laws of the State of Illinois, and whose address is 6141 W. 95th Street Oak Lawn, IL 60453

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TWENTY SEVEN THOUSAND NINE HUNDRED TWENTY SIX & 00/100 *****

Dollars (U.S. \$ 127,926.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2023.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 7 (EXCEPT THAT PART TAKEN FOR NORTHWEST EXPRESSWAY) IN THE SUBDIVISION OF LOT 76 IN E.E. FOX'S SUBDIVISION OF PARTS OF LOTS 1 AND 2 IN THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3100
[Handwritten signature]

TAX ID NO. 13-06-319-010
TAX ID NO.
TAX ID NO.

which has the address of 6926 WEST BRYN MAWR, CHICAGO (Street, City), Illinois 60631 (Zip Code) ("Property Address");

FHA Illinois Mortgage - 2/91

Initials: *[Handwritten initials]*