

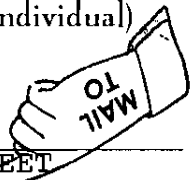
00147824

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876/012 11 001 Page 1 of 3  
2000-02-29 13:58:24  
Cook County Recorder 25.50

WARRANTY DEED  
ILLINOIS STATUTORY  
(Corporation to Individual)

MAIL TO:  
DERRIC PRICE  
1711 E. 71ST STREET  
CHICAGO, ILLINOIS 60649



NAME & ADDRESS OF TAXPAYER:  
DERRIC PRICE  
1711 E. 71ST STREET  
CHICAGO, ILLINOIS 60649

RECORDER'S STAMP

1053  
89A  
29902849A  
MCP  
2227

THE GRANTOR FIRST NORTHERN FINANCIAL CORPORATION  
a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly  
authorized to transact business in the State of ILLINOIS, for and in consideration of  
TEN (\$10.00) DOLLARS and other good and valuable  
considerations in hand paid, and pursuant to authority given by the Board of DIRECTORS of said  
corporation, CONVEYS AND WARRANTS to DERRIC PRICE - a single man  
(GRANTEES' ADDRESS) 1711 EAST 71ST STREET  
of the CITY of CHICAGO County of COOK State of ILLINOIS  
all interest in the following described real estate situated in the County of COOK, in the State of Illinois,  
to wit:

"SEE ATTACHED"

NOTE: If complete legal cannot fit in this space, leave blank and attach a  
separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinois.

Permanent Index Number(s): 17-27-310-086 and 17-27-318-044  
Property Address: 2921 S. MICHIGAN AVNEUE, UNIT 506

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these  
presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 14th day of February, ~~19~~ 2000.

IMPRESS FIRST NORTHERN FINANCIAL CORPORATION  
CORPORATE \_\_\_\_\_ (Name of Corporation)  
SEAL HERE BY: Herbert Jackson PRESIDENT  
ATTEST: \_\_\_\_\_ SECRETARY

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

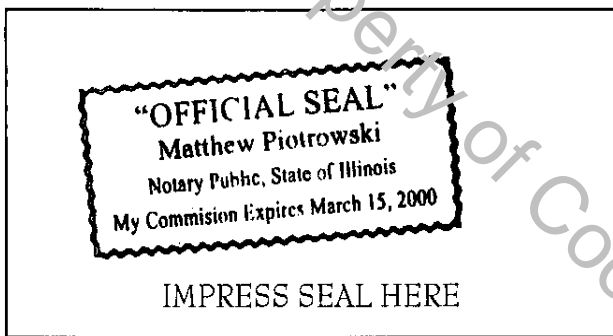
STATE OF ILLINOIS  
County of COOK

# UNOFFICIAL COPY


I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT  
Herbert Jack Sl personally known to me to be the vice President of the  
FIRST NORTHERN FINANCIAL CORP. Corporation, and Truman K. Gibson personally known  
to me to be the Wm Secretary of said corporation, and personally known to me to be the same persons whose names  
are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such  
vice President and ASST Secretary, they signed, sealed and delivered the instrument and caused the corporate seal  
of said corporation to be affixed thereto, pursuant to authority given by the Board of director of said corporation, as  
their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set  
forth.

00147824

Given under my hand and notarial seal, this 14th day of February, 2000, ~~XXXX~~  
My commission expires on 19, \_\_\_\_\_, \_\_\_\_\_ Notary Public



**CITY OF CHICAGO**

CITY TAX  FEB.29.00

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

009000000 # 0142500


FP326675

COOK COUNTY - ILLINOIS TRANSFER STAMP

NAME and ADDRESS OF PREPARER:  
TRUMAN K. GIBSON, JR.  
8547 S. STONY ISLAND AVENUE  
CHICAGO, ILLINOIS 60617

EXEMPT UNDER PROVISIONS OF PARAGRAPH \_\_\_\_\_ SECTION 4,  
REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_  
Signature of Buyer, Seller or Representative


\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes. ( 55 ILCS 5/3-5020)  
and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

STATE TAX  FEB.29.00

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

000000067 # 0019000

FP326703

COUNTY TAX  FEB.29.00

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP

000000065 # 0009500

FP326657

WARRANTY DEED  
ILLINOIS STATUTORY  
CORPORATION TO INDIVIDUAL

FROM  
FIRST NORTHERN FINANCIAL  
CORPORATION

TO  
DERRIC PRICE

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COMMITMENT - SCHEDULE A

00147824

**LEGAL DESCRIPTION:**

UNIT 506-2921 IN SOUTH COMMONS PHASE 1 CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCKS 92 AND 95, AND OF VACATED EAST 29<sup>TH</sup> STREET NORTH OF SAID BLOCK 92, IN CANAL TRUSTEES SUBDIVISION OF THE WEST ½ OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 50.00 FEET WEST OF THE NORTHWEST CORNER OF LOT 3 IN HARLOW N. HIGINBOTHAM'S SUBDIVISION OF PART OF LOTS 21, 22, AND 23 IN THE ASSESSOR'S DIVISION OF THE NORTH 173.7 FEET OF THE EAST ½ OF BLOCK 92 AFORESAID, SAID POINT BEING 8.0 FEET NORTH OF LINE "X" DRAWN FROM THE NORTHEAST CORNER OF LOT 1 IN E. SMITH'S SUBDIVISION OF ¾ OF THE WEST ½ OF BLOCK 92 AFORESAID TO THE NORTHWEST CORNER OF LOT 1 IN JOHN LONEGAN'S SUBDIVISION OF LAND IN THE NORTHWEST CORNER OF BLOCK 92 AFORESAID; THENCE WEST ALONG A LINE 8.00 FEET NORTH OF AND PARALLEL WITH SAID "LINE X", A DISTANCE OF 113.16 FEET; THENCE SOUTH PERPENDICULARLY TO SAID "LINE X", A DISTANCE OF 17.33 FEET; THENCE SOUTH ALONG SAID "LINE X", A DISTANCE OF 184.69 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 1, 60.00 FEET EAST OF THE NORTHWEST CORNER THEREOF, IN JOHN LONEGAN'S SUBDIVISION AFORESAID, TO A POINT ON THE SOUTH LINE OF LOT 8, 60.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF, IN THE COUNTY CLERK'S DIVISION OF LOT 3 OF BLOCK 95 AFORESAID; THENCE SOUTH ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 524.58 FEET; THENCE EAST PARALLEL WITH SAID "LINE X" 298.18 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF VACATED SOUTH INDIANA AVENUE, (SAID EAST LINE BEING A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 6 IN THE SUBDIVISION OF THE WEST ½ OF THE SOUTH 1/3 OF THE EAST ½ OF BLOCK 95 AFORESAID TO THE NORTHWEST CORNER OF LOT 3 IN HARLOW N. HIGINBOTHAM'S SUBDIVISION AFORESAID); THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF BLOCK 98 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST ½ OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON A LINE 60.0 FEET EAST OF AND PARALLEL WITH A LINE CONNECTING THE NORTHWEST CORNER OF LOT 1 IN JOHN LONEGAN'S SUBDIVISION OF LAND IN

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## COMMITMENT - SCHEDULE A - CONTINUED

THE NORTHWEST CORNER OF BLOCK 92 IN CANAL TRUSTEES' SUBDIVISION AFORESAID, TO THE SOUTHWEST CORNER OF LOT 8 IN THE COUNTY CLERK'S DIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 95 AFORESAID, SAID POINT BEING 533.91 FEET SOUTH OF THE NORTH LINE OF LOT 1 IN LONEGAN'S SUBDIVISION AFORESAID; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE THAT IS PARALLEL WITH A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 1 IN E. SMITH'S SUBDIVISION OF  $\frac{3}{4}$  OF THE WEST  $\frac{1}{2}$  OF BLOCK 92 AFORESAID, TO THE NORTHWEST CORNER OF LOT 1 IN JOHN LONEGAN'S SUBDIVISION AFORESAID (SAID PARALLEL LINE HEREINAFTER AS LINE "A"), A DISTANCE OF 298.18 FEET TO A POINT ON A LINE 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF VACATED SOUTH INDIAN AVENUE; THENCE SOUTH 00 DEGREES 07 MINUTES 24 SECONDS EAST ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 308.40 FEET TO THE SOUTH LINE OF BLOCK 95 IN CANAL TRUSTEES' SUBDIVISION AFORESAID (SAID SOUTH LINE ALSO BEING THE NORTH LINE OF BLOCK 98 AFORESAID); THENCE NORTH 89 DEGREES 57 MINUTES 39 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 98, A DISTANCE OF 6.09 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF 9 TO 16 BOTH INCLUSIVE IN THOMAS' RESUBDIVISION OF SAID BLOCK 98; THENCE SOUTH 00 DEGREES 05 MINUTES 44 SECONDS EAST ALONG THE SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 119.10 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 05 MINUTES 44 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 267.86 FEET TO THE EASTERLY EXTENSION OF A LINE 34.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOTS 41 AND 60 TO 63 IN THOMAS AND BOONE'S SUBDIVISION OF BLOCK 98 AFORESAID; THENCE SOUTH 89 DEGREES 56 MINUTES 37 SECONDS WEST ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 298.29 FEET TO THE POINT OF INTERSECTION WITH A LINE 60.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 63 TO 75 BOTH INCLUSIVE, IN THOMAS AND BOONE'S SUBDIVISION AFORESAID; THENCE NORTH 00 DEGREES 03 MINUTES 19 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 254.65 FEET TO A POINT THAT IS 132.40 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 98; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH LINE "A" AFORESAID, A DISTANCE OF 77.58 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, PARALLEL WITH SAID LINE "A", DISTANCE OF 220.51 FEET TO THE PLACE OF BEGINNING, ALL COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 14, 1999 AS DOCUMENT NUMBER 99043982, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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