

# UNOFFICIAL COPY

00147072

715/0027 51 001 Page 1 of 3  
2000-02-29 10:51:19  
Cook County Recorder 25.50



00147072

Prepared By & Return To:  
Erin Dooling  
ContiWest Corporation  
(702) 822-5336  
3811 West Charleston Blvd. #104  
Las Vegas, NV 89102-1650

Corporation Assignment of Real Estate Mortgage Loan# 6675615

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

FIRST STAR BANK  
205 W. 4TH ST 6TH FL ML 1695  
CINCINNATI, OH 45204

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by

.assignor,  
dollars.

TO: CONTIMORTGAGE CORPORATION  
338 S. WARMINSTER RD  
HATBORO, PA 19040

.assignee.

hereby assigns unto assignee.

Mortgage dated the 13th day of MAY, 1998, made by JONATHAN BACHMAN

to FIRST STAR BANK

In the principal sum of \$ 124,000.00 and recorded on the 20th day of May, 1998

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page in the office of

the Cook, IL

of the

covering premises recorder of 17104 67TH CT, TINLEY PARK, IL 60477

Block

Lot

County or Town

Section

District

TP#

Instrument#

98418556

28-30-400-008

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Faint, illegible text at the top of the page, possibly a header or introductory paragraph.

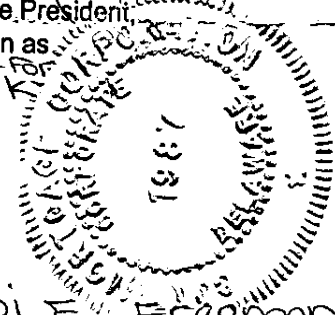
Property of Cook County Clerk's Office

TOGETHER with the bond or note or obligation described in said mortgage/deed of trust, and the moneys due and to grow due thereon with the interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment this the 13 day of May, 1998

T. Speller  
Witness

Valinda Mitchell  
Witness VALINDA MITCHELL

By Janet Ward  
Janet Ward, Assistant Vice President,  
ContiMortgage Corporation as  
Attorney in Fact for  
FIRST STAR BANK



State of PA

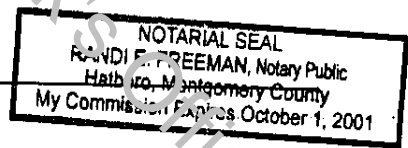
County of Montgomery

On this 13 day of May, 1998 before me, Randi E. Freeman  
a Notary Public in and for said \_\_\_\_\_ County, personally appeared  
Janet Ward known to me to be the Assistant Vice President  
of ContiMortgage Corporation Attorney in fact for First Star Bank  
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis  
of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the  
Corporation herein named, and acknowledged to me that such Corporation executed the same.

Witness my hand and official seal.

Randi E. Freeman  
Notary Public

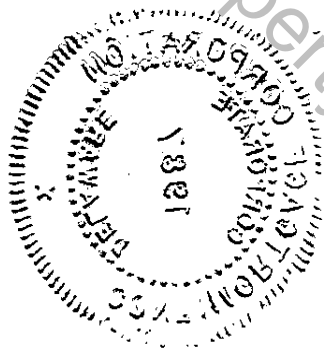
My commission expires:



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PROPERTY OF COOK COUNTY CLERK'S OFFICE  
1001 S. WASHINGTON ST.  
SPRINGFIELD, ILL. 62761  
(618) 243-1000

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

Commonwealth Land Title Insurance Company

6675615  
250

Kathy  
W/CB  
11000  
9469

## RESIDENTIAL TITLE SERVICES, INC.

1910 S. Highland Ave. Suite #202  
Lombard, IL 60148  
(630) 620-4400  
(630) 620-9855

File No.: RI102101A

### COMMITMENT

#### SCHEDULE A

00147072

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1. EFFECTIVE DATE: 4/7/98 AT 8:00 am

2. POLICY TO BE ISSUED:

ALTA LOAN POLICY - 10/17/92

AMOUNT: \$15,500.00

124000

PROPOSED INSURED:

STAR BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS


3. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS FEE SIMPLE, AND TITLE THERETO IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

JONATHAN C. BACHMAN

4. THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 15 IN BRETTBARTH'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, FEBRUARY 19, 1920, AS DOCUMENT NUMBER 6740774 IN COOK COUNTY, ILLINOIS.

RESIDENTIAL TITLE SERVICES, INC.

BY:   
Anthony J. Krolak

THIS COMMITMENT IS INVALID UNLESS THE INSURING PROVISIONS AND SCHEDULES A AND B ARE ATTACHED.