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2000-02-29 14:26:28
Cook County Recorder 23.50

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:

PROVIDENT FUNDING
1633 BAYSHORE HWY., STE 155
BURLINGAME, CA 94010



00147250

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Fleet Mortgage Corporation

all beneficial interest under that certain Mortgage dated 11/16/98 executed by MATILDE HERNANDEZ AND FERNANDO HERNANDEZ, WIFE AND HUSBAND, Mortgagor, to Banco Popular N.A. Florida, A Florida Corporation, Mortgagee, and recorded as Instrument No. 08041496 on 11/25/98 in book 07, page -, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

Property Address: 4816 West Schubert Ave., Chicago, IL 60639

LOT 46 IN BLOCK 4 IN EDWARD P. KENNEDY RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 38, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN # 13-28-407-025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

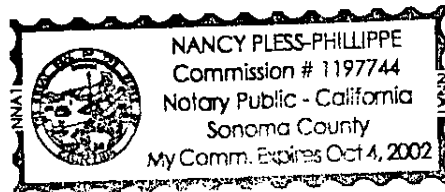
KIMBERLY PHENICIE/ASST. VICE PRESIDENT
PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

State of California
County of SONOMA

On 01/04/1999 before me, NANCY PLESS-PHILLIPPE personally appeared KIMBERLY PHENICIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Nancy Pless-Phillippe



PREPARED BY:
LORI A. BYRNES
PROVIDENT FUNDING ASSOC., L.P.
1633 BAYSHORE HWY., SUITE #155
BURLINGAME, CA 94010

Investor Loan #: None
Loan #: 1108120230
Report: cl_1129

5-9
P-1
M-4
M-7
JHC