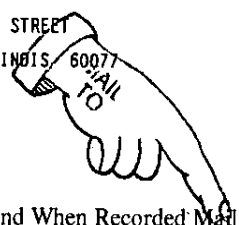


Prepared By:

DIANE SOSA  
5043 WARREN STREET  
SKOKIE, ILLINOIS 60077



and When Recorded Mail To

TWA CORPORATION  
5043 WARREN STREET  
SKOKIE  
ILLINOIS 60077

AST 000396

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0201-05510WC  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**PINNFUND, USA**  
12770 HIGH BLUFF DRIVE  
SAN DIEGO, CALIFORNIA 92130

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 21, 2000**  
executed by **BARBARA SIMMONS, WIDOW**  
*AKA BARBARA JORDAN SIMMONS*

to **TWA CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5043 WARREN STREET**  
**SKOKIE, ILLINOIS 60077**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **7840 SOUTH ARTESIAN, CHICAGO, ILLINOIS 60652**  
*PIN # 19-25-409-089*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF *COOK*

**TWA CORPORATION**  
**EUGENE "GENE" MOORE**  
RECORDER  
SKOKIE OFFICE

On **FEBRUARY 25, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Diane Sosa*  
By: **Diane SOSA**  
Its: **PROCESSOR**

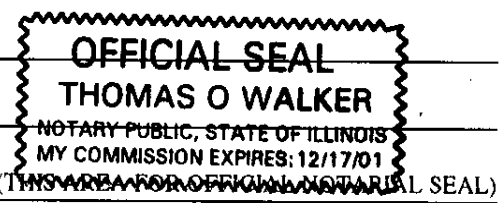
known to me to be the *Diane Sosa*  
and *PROCESSOR*

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *[Signature]*  
*COOK* County,

My Commission Expires *12/17/01*

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



# UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

19-25-409-089

Property of Cook County Clerk's Office

LOT 13 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 14 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 2 IN FIFTH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING PART OF BLOCK 39 IN WABASH ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MAY 19, 1927 AS DOCUMENT NO. 9957878, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

0201-05510WC