

UNOFFICIAL COPY

00148083

1715/0084 51 001 Page 1 of 2  
2000-02-29 14:49:33  
Cook County Recorder 23.50

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90572 0030006066



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK

Original Mortgagor: CZESIA STEFANIA FIKIA CZESIA WRZESINSKI

Recorded in Cook County, Illinois, on 01/04/90 as Instrument # 90-005637

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/25/00

Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank

BY:   
K. E. Palmer, Jr.  
Vice President

Attest: Norm Harrison  
Assistant Secretary

\* Power of Attorney was submitted for recording in the county of Cook on 06/10/99.  
State of California  
County of Santa Clara  
On 02/25/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Manufacturers Bank:

Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0030006066 P.I.F.: 02/04/00  
FINAL RECON.IL 90572 Inv: 0 1 02/25/00 04:16:30 12-031 IL Cook 403:1 6

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## ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0030006066 (12-031 IL Cook)

Tax ID: 16-30-320-039

Date of mortgage: 01/03/90 Amount of mortgage: \$50000.00 Address: 3057 S Harlem Berwyn, IL 60402

LOT 18 AND THE SOUTH 9 FEET OF LOT 19 IN BLOCK 9 IN KIRCHMAN AND JEDLAN'S WESTERN AGENCY AND LOAN CORPORATION  
SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 30  
AND THE WEST 36.04 FEET OF THE SOUTH 1677.42 FEET OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION  
30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office