

UNOFFICIAL COPY 99172247

9802/0200 66 001 Page 1 of 2
1999-02-22 15:19:27
Cook County Recorder 23.50

Recording Requested By:

When Recorded Return To:

Tricia Sullivan
Empire Funding Corp.
9737 Great Hills Tr.
Austin, TX 78759-



00148316

1707/0193 32 001 Page 1 of 2
2000-02-29 17:16:48
Cook County Recorder 23.50



Re-Red / Wrong Document Recd - Re-Record what's in the Title Per

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS
SELLER'S SERVICING#: 85-29679 "COLEMAN" EMPI01
SELLER'S LENDER ID: 603

Date of Assignment: 01/15/1999
Assignor: EMPIRE FUNDING CORP at 9737 GREAT HILLS TRAIL, AUSTIN, TX 78759
Assignee: FIRST BANK NATIONAL ASSOCIATION -603 at 180 EAST 5TH STREET, MEZZANINE LEVEL, ST. PAUL, MN 55101

Executed By: RICHARD COLEMAN AND LINDA BOYD A/K/A LINDA COLEMAN To: GALAXIE LUMBER & CONSTRUCTION CO

Mortgage Dated 11/02/1994 and Recorded 04/10/1995 as Instrument/Document No. SK95-238527 in Book/Reel/Liber 95238 In COOK COUNTY, ILLINOIS.

*95238527
Assessor's/Tax ID No: 95238527
Property Address: 2310 FLORENCE., BLUEISLAND, IL 60406

Legal: THE WEST 37 1/2 FEET OF LOT 10 IN BLOCK 1 IN F.D. YOUNG'S SUBDIVISION OF THE ORIGINAL BLOCK 1 AND PART OF BLOCK 2 IN FAIRMONT IN SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 25-30-308-041

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$15,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*FIRST BANK NATIONAL ASSOCIATION, AS TRUSTEE, PURSUANT TO POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 17, 1996 FOR LEHMAN. EHA. TITLE I. LOAN TRUST, 1996-3

S.Y
P-2
N-N
M.Y

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Page 2 Corporate Assignment of Mortgage

EMPIRE FUNDING CORP
On January 15, 1999

By: *G. L. Barnett*
G. L. BARNETT, ASST. VICE PRESIDENT



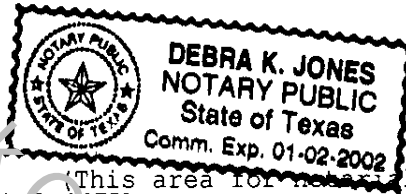
99172247

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STATE OF Texas
COUNTY OF Travis

ON January 15, 1999, before me, DEBRA K. JONES, a Notary Public in and for the County of Travis County, State of Texas, personally appeared G. L. Barnett, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Debra K. Jones
DEBRA K. JONES
Notary Expires: 01/02/2002



Prepared By: Rachel Runco, 9737 Great Hills Tr., Austin Tx 78759
DLM/19981110/0020 GENERIC.COOK.IL.BAT.213/29579 KAMOR

(This area for notarial seal)

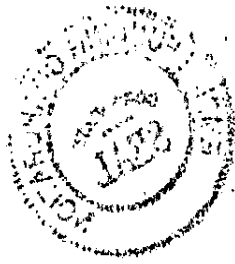
Debra K. Jones
Notary Public
State of Texas
Comm. Exp. 01-02-2002
Cook County Clerk's Office

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10/10/2010

10/10/2010

10/10/2010



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