00148338 RECORDING REQUESTED 30 4 80 5 84 802 Page 1 of NOFFICIAL C 2 2000-03-01 09:54:45 WHEN RECORDED MA Cook County Recorder

HOME FINANCE OF AMERICA 521 PLYMOUTH ROAD, SUITE 112 PLYMOUTH MEETING, PA 19462



Loan No: Escrow No:

0086

COOK COURTY RECORDER

3533H SUGF Napace above this fine Recorder's use \_

RPORATION ASSIGNMENT OF DEED OF TRUST

For Value received, the undersigned hereby grants, assigns and transfer to

COUNTRYWIDE HOME LOANS, INC., 400 COUNTRYWIDE WAY SIMI VALLEY, CA all beneficial multiply under that certain Note and Deed of Trust dated FEBRUARY 21, 2000 9506

RONALD G. WESOLOSKI AND BARBARA J. WESOLOSKI executed by

, Trustor,

HOME FATANCE OF AMERICA,

IN THE AMOUNT OF \$65,000.00

, Trustee,

and recorded as Instrument No.

, Page/Image Cook

in Book/Reel on

, Official Records in the County Recorder's office of County,

, describing land therein as:

SEE LEGAL DESCRIPTION AT ACHED HERETO

00148337

1013 SHADY TREE LANI

60090 WHEELING, IL

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, Dated FEBRUARY 21st, 2000 and all rights accrued or to be accrued under said Deed of T ust.

STATE OF COUNTY OF /

2000 before me, On

a Notary Public appeared

satisfactory evidence) to be the persop(s) whose name(s) instrument within subscribed to the acknowledged to me that he/she/they executed the same in and that by capacity(ies), authorized his/her/their his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

CORPADT

FOR NOTARY STAME

Notarial Seal Timothy R. Durning, Notary Public Plymouth Twp., Montgomery County My Commission Expires Oct. 21, 2002

Member, Pennsylvania Association of Notaries



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000358842 SC STREET ADDRESS: 1013 SHADY TREE LANE

CITY: WHEELING COUNTY: COOK COUNTY

TAX NUMBER: 03-15-216-080-0000

## LEGAL DESCRIPTION:

LOT 171 IN LEMKE FARMS SUBDIVISION UNIT 2, BEING SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PAINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24536419 (UNIT 2) AND REGISTERED AS DOCUMENT LR 3031925 (UNIT 2) AND CORRECTED DOCK, COOK C. BY PLAT RECORDED AS DOCUMENT 24877456 (UNIT 2) AND REGISTERED AS DOCUMENT LR 3080271 (UNIT 2) TH COOK COUNTY, ILLINOIS