# UNOFFICIAL CO

RELEASE DEEL

13:23:47 2000-03-01

Cook County Recorder

23.50



Know All Men by these Presents, that Albany Bank and Trust Company N.A., in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of

Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, release, and quit-claim, unto K D KIDS LLC of the County of Cook and State of Illinois, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing the date of the 2)nd day of June, 1998 A.D. and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 98635924 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit.

### LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Albany Bank and Irust Company N.A., in Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to thes, presents by its Senior Vice President and attested by its Vice President, this 16th day of February, 2000 A.D.

State of Illinois)

County of Cook )

I, the undersigned a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Senior Vice President and the above named Vice President, respectively, of Albany Bank and Trust Company N.A. in Chicago, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company N.A., in Chicago for the uses and purposes therein set forth, and caused the corporate seal of said Corporation to be thereto attached.

MILDRED A. BADILL NOTARY PUBLIC STATE OF ILLINOIS Ay Commission Expires 08/1

Given under my hand and notarial seal this 16th day of February, 2000.

This Document Prepared By: Gary A. Worcester Albany Bank and Trust Company N.A.

3400 W. Lawrence Chicago II. 60625

Mail To: Albany Bank and Trust Company N.A. 3400 W. Lawrence Chicago II. 60625 or Box 35

# **UNOFFICIAL COPY**

Serif Or Cook County Clerk's Office

# **UNOFFICIAL COPY**

**EXHIBIT "A"** 

00149008

#### PARCEL 1:

THE SOUTH ½ OF THE SOUTH ½ (EXCEPT THE NORTH 384.94 FEET AND ALSO EXCEPT THE SOUTH 158 FEET THEREOF) OF THE EAST 264.27 FEET (EXCEPT THE EAST 33 FEET THEREOF) OF THE SOUTH WEST ¼ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN € OOK COUNTY, ILLINOIS.

**P.I.N.**:

10-20-302-035-0000

**COMMONLY KNOWN AS:** 

8020 AUSTIN AVENUE, MORTON GROVE, IL

### **PARCEL 2:**

THAT PART OF THE SOUTH 110.00 FEET OF THE NORTH 384.9376 FEET OF THE EAST 4 ACRES OF THE SOUTH PALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER DESCRIBED AS FOLLOWS: FROM THE SOUTH WEST CORNER OF THE SOUTH 110.0 FEET OF THE NORTH 384.9376 FEET AFOR SAID, BEING THE POINT OF BEGINNING; THENCE PROCEEDING EASTERLY ALONG THE SOUTH LINE 4.50 FEET; THENCE PROCEEDING NORTHERLY 90 DEGREES, 00 MINUTES CLOCKWISE FROM THE SOUTH WEST CORNER AFORESAID 74.82 FEET TO A POINT; THENCE PROCEEDING WESTERLY 90 DEGREES 57 MINUTES CLOCKWISE FROM THE PREVIOUS LINE, 3.35 FEET TO A POINT; THENCE PROCEEDING SOUTHERLY 90 DEGREES 57 MINUTES FROM THE PREVIOUS LINE, 74.82 FEET TO THE POINT OF BEGINNING OF SECTION 20, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOUTH 110.0 FEET OF THE NORTH 384.9376 FEET OF THE EAST 4 ACRES OF THE SOUTH HALF OF THE SOUTH WEST QUARTER (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT A TRACT OF LAND DESCPIBED AS FOLLOWS: FROM THE SOUTH WEST CORNER OF THE SOUTH 110.0 FEET OF THE NORTH 384.9376 FEET AFORESAID, BEING THE POINT OF BEGINNING; THENCE PROCEEDING EASTERLY ALONG THE SOUTH LINE 4.50 FEET; THENCE PROCEEDING NORTHERLY 90 DEGREES, 60 MINUTES CLOCKWISE FROM THE SOUTH WEST CORNER AFORESAID 74.82 FEET TO A POINT THENCE PROCEEDING WESTERLY 90 DEGREES 57 MINUTES CLOCKWISE FROM THE PREVIOUS LINE, 3.35 FEET TO A POINT; THENCE PROCEEDING SOUTHERLY 90 DEGREES 57 MINUTES FROM THE PREVIOUS LINE, 74.82 FEET TO THE POINT OF BEGINNING) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #10-20-302-019 AND 10-20-302-026 COMMONLY KNOWN AS: 8040 AUSTIN AVENUE, MORTON GROVE, ILLINOIS

#### PARCEL 3:

A TRACT OF LAND DESCRIBED AS FOLLOWS: THE WEST 1.5 ACRES OF THE EAST 5.5 ACRES (EXCEPT THE NORTH 310.0 FEET AND EXCEPT THE SOUTH 50 FEET) OF THAT PART OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #10-20-302-017

COMMONLY KNOWN AS: 6038 OAKTON, MORTON GROVE, ILLINOIS