UNOFFICIAL COPSIDE 1 OF Page 1 of 2000-03-01 10:57:50 Cook County Recorder 23.50 Platinum Home Mortgage Corporation 2200 Hicks Road Suite 101

WHEN RECORDED MAIL TO (Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101 **ROLLING MEADOWS, IL 60008** 

Rolling Meadows, IL 60008

PREPARED BY

LOAN NO.: 14-32

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Homeside Lending Inc., it's successors and as ign

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 7, 2000** executed by ESMERALDA LOPEZ, A SINGLE PERSON AND J.GUADALUPE GALLARDO, A SINGLE PERSON

00149280

Platinum Home Mortgage Corporation

AN ILLINOIS CORPORATION

a corporation organized under the laws of

THE STATE OF ILLUSORS

and who's principal place of business is

2200 Hicks Road Suite 101, Rolling Meadows, IL 60008

and recorded in Liber

page(s)

COOK

County Records.

State of  $\mathbf{IL}$ 

described as follows:

LOT 36 AND THE WEST 5 FEET OF LOT 37 IN BLOCK 5 IN LAWNDALE MANOR, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 C.F. SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL. MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-30-325-032

Stewart Title STCI 96559 1/

Commonly known as: 6911 WEST 31ST STREET

BERWYN, IL 60402

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LFI #PLA501 9/99

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## UNOFFICIAL COPY 149281

Dad XI	y	
By: DAVID H. JONES	· ,	Vitness:
Its: VICE-PRESIDENT PLATINUM HOME MORTGAGE CORP.	•	
By:		
Its:		
STATE OF ILLINOIS COUNTY OF LAKE On JANUARY 7, 2000 performance PAVID II IONES	re me, the unde	rsigned, a Notary Public in and for said County and
State, personally appeared DAVID H. JONES  known to me to be the VICE-PRESIDENT  and	TCO4,	, known to me to be of the corporation herein which
executed the within instrument, that the seal affixed to instrument was signed and sealed on behalf of said corpound that he/she acknowledges said instrument to be the fr	ration pursuant t	by-laws or a resolution of it's Board of Directors
		Malen a Brak
My Commission Expires		O <sub>Sc.</sub>
04/06/03		"OFFICIAL SEAL"  MARLENE BRATZ  Notary Public, State of Illinois  My Commission Expires 04/06/03