UNOFFICIAL COPY 00149389

1732/0038 52 001 Page 1 of 3 2000-03-01 09:53:55 Cook County Recorder 25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

County of Cool

Loan #:

0608270906

Index:

244220

JobNumber: 405_9935

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

TODD L. SHOCKLEY AND NICOLE REGO

Original Mortgagee:

LINCOLN MORTGAGE AND FUNDING CORPORATION

Original Loan Amount:

\$204,000.00

Property Address:

2822 N ORCHARD ST #2, CHICAGO, IL 60657

Date of DOT:

3/22/99

Date Recorded: Doc. / Inst. No:

3/29/99

Book:

99298130

DUUK.

N/A

Page:

N/A

PIN:

PARCEL ID #: 14-28-115-068-1022

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Mad. A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers and 21st day of January 2000 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

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Shirley E. Wilkins

Assistant Vice President





SPAN

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Property of County Clerk's Office



STATE OF Michigan **COUNTY OF Oakland**

On this the 21st day of January 2000 A.D., before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrume (1) be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Notary Public, Oakland County

County Clark's Office

My Commission Expires 1/13/2004



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EXHIBIT 'A'

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Job# 405_9935 Loan # 0608270906 Index # 244220

UNIT NUMBER 2 IN ORCHARDVIEW RESIDENTS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96961264, AS AMENDED FROM TIME TO TIME. IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MERIDI.

COOK COUNTY CLORES OFFICE