### **UNOFFICIAL C** 2000-03-01 11:30:53

Cook County Recorder

23.00

### Release of Mortgage



Loan #: 1569242775-26

PIF Date: 12-08-99

PIN #: 12-26-409-010

Doc #: 96361768

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated April 24, 1596 made by, Thomas L Cartwright, divorced an not since remarried, as mortgagor(s), to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association as mortgagee recorded as Document Number 96361768 in the office of the Recorder of Cook County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

### See Attached Legal Description

Property Address: 2645 Thatcher Ave River of the IL 60171

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Vice President, and its corporate seal to be affixed this 21st day of February, 2000.

ERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

(Vice President)

(Assistant Vice President)

STATE OF ILLINOIS COUNTY OF DUPAGE SS

On February 21, 2000, the following instrument was acknowledged before me, a Notary Public commissioned in DuPage County, Illinois, by Thomas J Zipparro, Vice President and Arlene McKicrick, Assistant Vice President of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

rRiver Brown II, boll71

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# UNOFFICIAL COPY 150,484 Page 2 of

Release of Mortgage (Page two)

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PIF Date: 12-08-99 PIN #: 12-26-409-010

Doc #: 96361768

Property Address: 2645 Thatcher Ave River Grove IL 60171

Borrower: Thomas L Cartwright, divorced and not since remarried

#### LEGAL DESCRIPTION:

LOT 42 IN VOLK BROTHERS FIRST ADDITION TO CHICAGO HOME GARDENS IN THE SOUTHEAST-QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, **ILLINOIS** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

**DELIVERY INSTRUCTIONS** 

NAME: Mary ann Carting of STREET: 2547 Davisson

CITY: River Grove, Xl., 60,

THIS INSTRUMENT WAS PREPARED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, Bensenville Division 133 W. Grand Ave. Bensenville, IL (010)

By: J Hebel