

UNOFFICIAL COPY

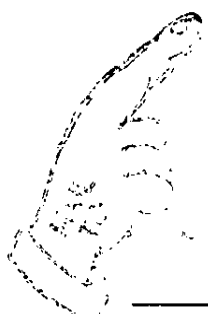
00150528

1747007937 001 Page 1 of 3
2000-03-01 16:10:17
Cook County Recorder 25.50

Recording Requested By:
Norwest Mortgage, Inc.

When Recorded Return To:

James J Cullen Jr
1447 S Prairie Ave
Chicago, IL 60605



Property of Cook County Clerk's Office

SATISFACTION



Norwest Mortgage, Inc. #:7206944 "CULLEN JR" Lender ID:824/349/1668837213 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION F/K/A NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES J CULLEN JR MARRIED TO, LINDA K CULLEN
Original Mortgagee: AMERICAN HOME FINANCE, INC.
Dated: 09/23/98 and Recorded 10/08/98 as Instrument No. 98902966 in the County of COOK State of ILLINOIS

Legal: See attached

Assessor's/Tax ID No.: 17-22-110-017-1007
Property Address: 1435 South Prairie Avenue Unit D Chicago, IL, 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Norwest Mortgage, Inc., a California corporation f/k/a Norwest Mortgage, Inc., a Minnesota corporation
On February 22, 2000

By: Anthony T. Franke
ANTHONY T. FRANKE, ASST. VICE PRESIDENT

5-7
P.3
MXFH

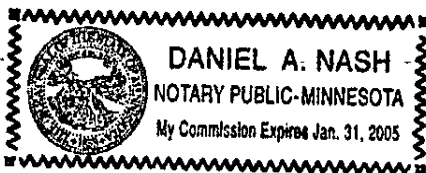
UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Minnesota
COUNTY OF Hennepin

ON February 22, 2000, before me, the undersigned, a Notary Public in and for Hennepin County, in the State of Minnesota, personally appeared Anthony T. Franke, Asst. Vice President , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signatures on the instrument the person(s), or the entity upon which the person(s) acted, executed the instrument.


Notary Public
Notary Expires 01/31/2005



(This area for notarial seal)

Prepared By: A.T. Franke, 2051 Killebrew Dr #500, Bloomington, MN 55425 Ph#: 800-288-3212
LJB-20000222-0019 ILCOOK COOK IL BAT: 241772065-4 XILSOM1

Property of Cook County Clerk's Office

Legal Description

PARCEL 1:

UNIT HH-42 IN PRAIRIE PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNSHIP SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN SAID PRAIRIE PLACE TOWNHOMES SUBDIVISION; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST 56.00 FEET ALONG THE NORTHERLY EXTENSION THEREOF; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 102.21 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST 124.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST 102.21 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST 68.00 FEET THEREON TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 29, 1996 AS DOCUMENT NUMBER 96318235.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT NUMBER 04080034.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT NUMBER 04080035.

98902966