



00150658

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

00150658

1746/0105 07 001 Page 1 of 2
2000-03-01 12:50:20
Cook County Recorder 23.50

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

BINDU M. PATEL AND KSHMATA PATEL AND ALPA PATEL AS JOINT TENANTS
195 FARMGATE DR., SCHAUMBURG, IL. 60193

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14TH day of APRIL 1998, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 98555317, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 69 IN KINGSFORT TERRACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1986 AS DOCUMENT 86389133, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-27-112-016-0000

Address(es) of premises: 195 FARMGATE DR. SCHAUMBURG, IL. 60193

Witness hands and seals, February 14, 2000

Tom Dobrowski, Vice President

Michael Whitted, Vice President

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

REI TITLE SERVICES #

R820467

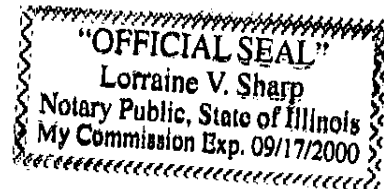
County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this February 14, 2000.

Lorraine V. Sharp
Notary

Commission Expires



RELEASE DEED
By Corporation

Harris Trust and Savings Bank

TO

BINDU M. PATEL AND KSHMATA PATEL AND ALPA PATEL AS JOINT TENANTS

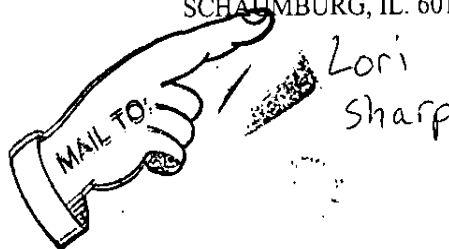
Address of Property: 195 FARMGATE DR., SCHAUMBURG, IL. 60193

Mail To:

Mail: **recorded document to:**

HARRIS BANK LOAN UTILITY
ATTN: ERIN O'BRIEN
150 W. WILSON
PALATINE, IL. 60067

BINDU M. , KSHMATA AND ALPA PATEL
195 FARMGATE DR.
SCHAUMBURG, IL. 60193



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