UNOFFICIAL CO1948/0017 05 001 Page 1 of

2000-03-01 11:42:49

Cook County Recorder

25.00

TRUSTEE'S DEED

THIS INDENTURE, dated SEPTEMBER 13, 1999 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated JUNE 26, 1989 and known as Trust Number 108689-09

party of the first part, ard

(Reserved for Recorders Use Only)

BERNARD SHACKELFORD AND JENNY SHACKELFORD, *AS/JOUND/TENANTS/NUMH/THE /RIGHTS//QF/ STRYWORSHIP, 1487 LAUREL OAKS DRIVE, STREAMWOOD, IL 60107

party/parties of the second parr WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consider up in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

*husband & wife, not as tepants in common, not as joint tenants, but as tenants by the SEE ATTACHED LEGAL DESCRIPTION entirety

Commonly Known As **Property Index Number** 1487 LAUREL O. KS DRIVE, STREAMWOOD, IL 60107

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said page of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Peeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

PREPARED BY:

AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO 120 S. LASALLE ST. CHICAGO, IL 60603-3400

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

as Trustee, as aforesaid, and not personally,

GREGORA S. KASPAZYK, VIZE PRESIDEN

day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated September 13, 1999.

NOTARY PUBLIC

MAIL TO:

JOEL S. ALPERT ATTORNEY AT LAW 1110 LAKE COOK RD., #353 BUFFALO GROVE, IL 60089 (347) 541-3535

Part bells to Bernard I Sha CYNTHIAK. HARRIS
MOTARY PUBLIC STATE OF ILLINOIS
That I Shack of My Commission Expires 11/19/2000
487 Lavel Oakst Dr.
Treamwood, St 60107

OFFICIAL SEAL

BOX 333-CTI

UNOFFICIAL COPY

00120802



STATE OF ILLINOIS

REAL ESTATE TRANSPIR TAX

P.B. 16776 FEB29'00 DEPT. OF 19 7. 50

REAL ESTATE TRANSACTION TAX
REVENUE
STAMP FEB29'00
P.B. 11427

UNDFFIEIBLEODRY

LOT 60 UNIT B

00150802

THAT PART OF LOT 60 IN LAUREL DAKS UNIT 1. BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST QUARTER OF SECTION 28. TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30. 1991. AS DOCUMENT NUMBER 91688035. LYING EAST OF THE FOLLOWING DESCRIBED

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 60: THENCE SOUTH 89 DEGREES 42 MINUTES 01 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID LOT 60 A DISTANCE OF 35.46 FEET TO THE POINT OF BEGINNING OF THE INTENDED LINE TO BE DESCRIBED; THENCE NORTH OO DEGREES 17 MINUTES 59 SECONDS EAST 139.66 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 60, SAID POINT BEING 35.59 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 60 (AS MEASURED ALONG SAID NORTHERLY LINE), SAID POINT ALSO BEING THE POINT OF TERMINUS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office