## UNOFFICIAL CO0150814 2000-03-01 12:02:42

Cook County Recorder

47.80



PREPARED BY AND WHEN RECORDED RETURN TO: ABN AMRO MTG GROUP, INC. 2600 W. BIG BEAVER ROAD TROY, MI 48084  ASSIGNMENT OF MORTGAGE  By Corporation or Partnership	
By Corporation or Partnership	
LOAN NO. 14536 Date: FEBRUARY 25, 2000	
FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION ILLINOIS ABN AMRO MORTGAGE GROUP, INC.,	under the laws of s and transfers to
ABN AMRO MORTGAGE GROUP, INC. , Assone or more), the Assignor's Interest in the Mortgage dated FERGUARY 25, 2000 executed by WASEEM ZAIDI, MARRIED TO ASMA ZAIDI SIGNING TO WAIVE HOMES RIGHTS	ignee (whether
as Mortgager, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record (or in Book of Page of County, IL) with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the ONE HUNDRED THIRTEEN THOUSAND FOUR HUNDRED AND 00/100  DOLLARS, with interest thereon from FEBRUARY 25, and that Assignor has good right to sell, assign and transfer the same.	r covenants with e sum of
ASSIGNOR BANCGROUP MORTGAGE CORPO  By Lanul J. Rogers  Tist President	RATION
By	

**BOX 333-CTI** 

Page 1 of 2

ILASSIGN

**UNOFFICIAL COPY** 

STATE OF Illinois COUNTY OF COOK On this 25 th day of Febluary, 2000 within and for said County, personally appeared basel J. Rogers known, who, being each by me duly sworn they did say that they are respectively the , before me, a Notary Public

President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act

and deed of said corporation.

00150814

, to me personally

My Coranission Expires: 9

Dir Clark's Office

STRÉÉT ADDRESS: 9306 LEADWORF FUE CIAL COPY

CITY: ORLAND HILLS COUNTY: COOK

TAX NUMBER: 27-22-112-029-1046

00150814

## LEGAL DESCRIPTION:

UNIT 9306 IN TIMBERLINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DECRIBED REAL ESTATE: CERTAIN LOTS IN TIMBERLINE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY UNDER TRUST NUMBER 4098 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 04035072, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of County Clerk's Office