UNOFFICIAL COPY Prepared By: When Recorded Mail To: 2000-03-01 11:42:51 WESTAMERICA MORTGAGE COMPANY Cook County Recorder 23.50 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 JOYCE GRUDZIEN **Loan No.** 317640 #97 Commonly known as: 3615 EMERSON STREET FRANKLIN PARK.IL 60131 Space Above This Line For Recorder's Use_ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for WESTAMERICA MORIGAGE COMPANY. A COLORADO CORPORATION 5655 S. YOSEMITE SI SUITE 460, ENGLEWOOD, CO. 80111 its successors and assigns, hereby assign and transfer to NORTH AMERICAN MORTGACE COMPANY 1301 HUDSON LANE, MONROE, LA 71 LA 71201 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by MOISES LINARES and ANA B. LINARES, HUSBAND AND WIFE , and bearing the date of the 17th day of February A.D. 2000 and recorded on the day of in the Office of the Recorder of COOK County, State of Illinois in Book at Pages . Legally described as follows: LOTS 31 AND 32 IN BLOCK 8 IN SECOND ADLITION TO FRANKLIN PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21. TOWNSHIP 40 NORTH. RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. TAX 1D #12-21-209-013 VOLUME 065 and 12-21-209-014 PRAIRIE TITLE **6821 W. NORTH AVE.** OAK PARK, IL 60302 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Electronic Registration Systems, Inc. ("METS" 02/17/2000 P.O. Box 2026, Flint, MI 48501-2026 FUBLONG, VICE PRESIDENT AMARO. KARIANN S C R E T A R Y STATE OF ILLINOIS COUNTY OF DUPAGE 02/17/2000 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RUTH H. FURLONG AND KARIANN AMARO to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of Mortgage Electronic Registration Systems, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.
(Official Seal) DEBORAH ANDERSON Notary Public for the state of ILLINOIS My commission expires: JUNE 16, 2002 DEBORAH ANDERSON ≤MiN:🌣 1000312-0970317640-2 MERS Phone: 1-888-679-6377 NOTARY PUBLIC, STATE OF ILLINOIS \$ MY COMMISSION EXPIRES: 08/16/02 **ለእን**ላለ ጉራ ገለብለለሁለ ተብለካ አለብለሁለ ለተጠለ

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