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2000-03-01 16:16:12

Cook County Recorder

25.50

RELEASE OF MORTGAGE BY CORPORATION

IMC MORTGAGE COMPANY 5901 E. FOWLER AVE TAMPA, FL 336317 (813)984-8801 ACCOUNT # - 357541



Know all Men by these Presents, that the IMC MORTGAGE COMPANY

A company existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto DAVID STANCIL of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 08/22/96, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 96-705827 and a certain Assignment bearing the date of and recorded in the Records office of COOK County, in the State of Illinois, as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

SEE ATTACHED

PIN Number: 16-02-123-030

IN TESTIMONY WHEREOF, the said IMC Mortgage Company, a Florida Corporation, as successor to merger to Industry Mortgage Company, L.P. hath hereunto caused these presents to be signed by its VICE PRESIDENT and attested by its ASST. SECRETARY Officer this February 5. 2000.

Kris Hood, VICE PRESIDENT

Zina Zuk, ASST. SECRETARY

M4.60

UNOFFICIAL COPY

STATE O	F	TLORIDA	_)	
)	SS.
COUNTY	OF	HILLSBORO	UGH)	

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Kris Hood personally known to me to be the VICL PRESIDENT of IMC Mortgage Company, a Florida Corporation, as successor by warger to Industry Mortgage Company, L.P. and Zina Zuk personally known to me to be the ASST. SECRETARY of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Asst. SECRETARY they signed and delivered this said instrument of writing as Vice President and Asst. Secretary of said Corporation thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and doed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notatial seal February 5, 2000.

Notary Public, CHRISTINA B TORKE

Christina B. Torres
MY COMMISSION # CC542539 EXPIRES
March 25, 2000
BONDED THRU TROY FAIN INSURANCE, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL TE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: (Prepared By) Melissa McRae. IMC Mortgage Company, 5901 E. Fowler Ave, Tampa, Fl 33617

UNOFFICIAL COPY 96705827 DATE REC. RECORD AND RETURN TO: LOAN # SALE ID# man himily bear o STATUS CODE 351 WEST HUBBARD-SUITE 707 STATUS DALE INITIALS -Prepared by: Te0012: TRAN 2010 09/16/96 11:58:00 MARIANNE CALZARETTA CHICAGO, IL 60610 COOK COUNTY RECORDER MORTGAGE THIS MORTGAGE ("Security Instrument") is given on AUGUST 22,...1996 . The mortgagor is DAVID STANCIL, SINGLE, NEVIR MARRIED IN THE BROWN OF THE TOTAL OF THE BROWN OF THE TOTAL OF THE BROWN OF THE the country in some of the control of the control of the control of the control of the ("Borrower,"). This Security Instrument is given to U.S. LOAN LIMITED PARTNERSHIP which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose address is 351 WEST HUBBARD-SUITE 707 address is 351 WEST HUBBARD-SUITE 707 CHICAGO ILLINOIS 606 SIXTY THREE THOUSAND FOR EUROPRED AND 00/100 This debt is evidenced by Borrover's note dated the safe five as this Security Instrument ("Note"), which provides for monthly payments, with the full death of not provided in the payment of the later of the security of this Security Instrument; and it can be protect the security of this Security Instrument; and it can be provided by the later of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK. THE SOUTH 6, 1/4 FEET OF LOT 20 AND THE NORTH 12, 1/2 FEET OF LOT 21, IN BLOCK 2, IN THOMAS J. DIVEN'S SUBDIVISION OF BLOCKS 7 TO 11 IN SEYMOURS ESTATE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 Lender the principal sum of SEYMOURS ESTATE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS... " soudant to day you de Characte Sould to which has the address of 1306 NORTH HARDING, CHICAGO · Zip Code ("Property Address"); LLINOIS-Single Family-FNMA/FHLMC UNIFORM Amended 5/91

RNY 333-CTI

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