

UNOFFICIAL COPY

00151484

1732/0109 52 001 Page 1 of 3
2000-03-01 14:06:14
Cook County Recorder 25.50

Prepared By
WHEN RECORDED
RETURN TO

BEV DICENZO
LIBERTY LENDING
SERVICES, INC

2251 Rombach Avenue
P.O. Box 1000
Wilmington, OH 45177-1000



00151484

Record 1st



Prepared by:

LOAN #: 0100001859

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to*

MORGAN STANLEY MORTGAGE CAPITAL INC.
* 1585 Broadway, 3rd Floor
New York, New York, 10036

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
FRANK E. ALEXANDER AND DEBORAH J. ALEXANDER, AS JOINT TENANTS

HIS WIFE

to **CITIZENS MORTGAGE, INC., A MINNESOTA CORPORATION**

Dated 6-25-98

organized under the laws of **THE STATE OF MINNESOTA,**
1550 EAST 79TH ST STE 535, BLOOMINGTON, MN 55425

whose address is

and recorded on 7-2-98
in Document No. 98-571752 page(s)

on

County Records of COOK

, of

County, Illinois, describing land therein as:

**THE NORTH 1/3 OF LOT 36 AND ALL OF LOT 37 IN EDWARD E. SMITHS SUBDIVISION OF BLOCK 11
IN HITT'S SUBDIVISION OF OF THE SOUTHEAST 1/4 OF SECTION 3 TOWNSHIP 37 NORTH RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Amt \$ 55,000

Common Address: 10123 SOUTH CARPENTER
CHICAGO, IL 60643

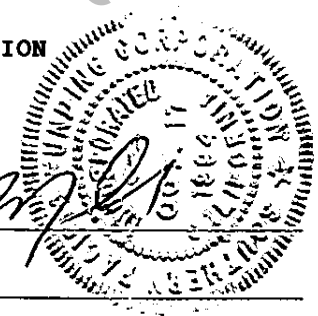
PIN No: 25-08-419-043-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due the loan with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

Dated:

SOUTHERN PACIFIC FUNDING CORPORATION

JULY 6, 1998



By:

Kristen E. Miller
KRISTEN E. MILLER
VICE PRESIDENT

Its:

By: _____

Its: _____

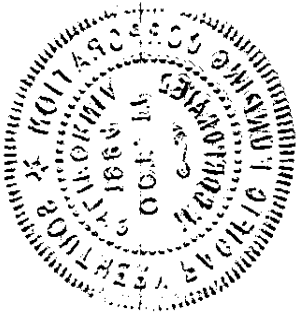
5-7
P3
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MS
JIC
8/03-30-98

4ms 9-29-98

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Recorded Legal Document

Property of Cook County Clerk's Office



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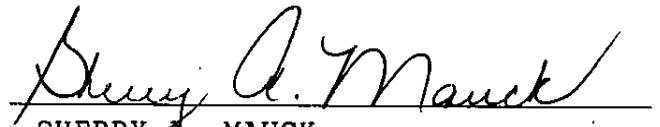
00151484 Page 2 of 3

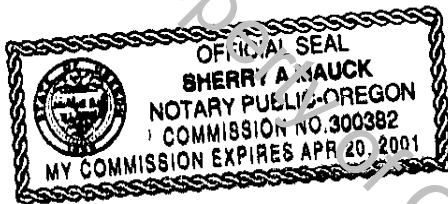
State of OREGON
County of CLACKAMAS

This instrument was acknowledged before me on JULY 6, 1998
by KRISTEN E. MILLER.

as VICE PRESIDENT
a CALIFORNIA CORPORATION

of SOUTHERN PACIFIC FUNDING CORPORATION


SHERRY A. MAUCK



Proprietary Cook County Clerk's Office

THE NORTH 1/3 OF LOT 36 AND ALL OF LOT 37 IN EDWARD E. SMITHS SUBDIVISION OF
BLOCK 11 IN HITTS SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37
NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office