

UNOFFICIAL COPY

00151247

FORM NO. 835

1/31/0043 08 001 Page 1 of 2
2000-03-01 12:36:47
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)



00151247

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DWAYNE LOGAN - 4981 MEADOWLAKE, RICHTON PARK, ILLINOIS 60471

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 27TH day of FEBRUARY, 19 97, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97949165 & 97949166, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

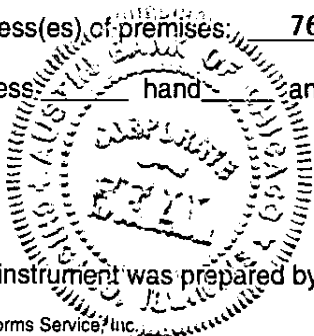
THE SOUTH 1/2 OF LOT 19 IN DIVISION TWO IN WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 21-30-311-012-0000

Address(es) of premises: 7637-39 SOUTH COLFAX, CHICAGO, ILLINOIS 60649

Witness hand _____ and seal _____, this 22nd day of FEBRUARY, 2000.



STEFANO BARTZ CONSUMER LOAN OFFICER (SEAL)

CARMEN BAENOLA - COLLECTION MANAGER (SEAL)

This instrument was prepared by R. PETERSON - 9443 S. ASHLAND AVENUE, CHGO, IL 60620
(NAME AND ADDRESS)

RELEASE DEED
By Corporation

TO

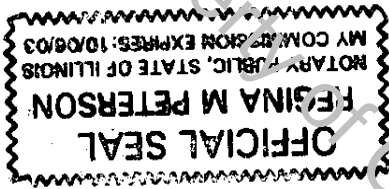
AUSTIN BANK OF CHICAGO
5645 WEST LAKE STREET
CHICAGO, IL 60644

ADDRESS OF PROPERTY:

7637-39 S. COLFAX ST.
CHICAGO, ILLINOIS 60649

MAIL TO:

Dwight Lovel
4981 Mennow Lake Dr.
Richardon, TX, 75081



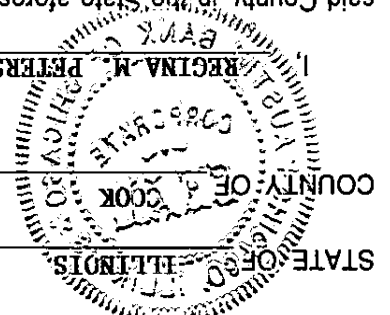
Commission Expires OCT. 6, 2003

NOTARY PUBLIC

Regina M. Peterson
2000

GIVEN under my hand and Notary seal this 22ND day of FEBRUARY, 2000

the free and voluntary act of said corporation, for the uses and purposes therein set forth.
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
acknowledged that as such CONSUMER LOAN OFFICER and COLLECTION MANAGER, they signed and
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
me to be the COLLECTION MANAGER of said corporation, and personally known to me to be the same
AN ILLINOIS LOAN OFFICER and personally known to me to be the same
known to me to be the CONSUMER LOAN OFFICER of AUSTIN BANK OF CHICAGO, a
said County, in the State aforesaid, DO HEREBY CERTIFY that CLIFFORD BARTZ personally
a notary public in and for



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