MOFFICIAL COPY

PROTECTION OF THE OWNER. THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



DEPT-01 RECORDING

\$23.50

- T#0011 TRAN 9465 03/02/00 09:33:00
- #4035 ÷ TB ∺-00-152514
- COOK COUNTY RECORDER

Loan No. 000000001500389757

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Maria A. Medina Married To Miguel Medina And Francisco J. Medina Married To Olivia Medina, its/his/hers/their, heirs, legal representatives and assigns all righ, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing ne date of September 26, 1997, and recorded on December 2, 1997, in File 97904180 in the Recorder's Office of Courk County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #19131140350000 *LOT 45 IN MURDOCK'S GARFIELD BLVD SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

together with all the appurtenances and privileges thereunto belonging o' appertaining.

SP4'S OFFICE Address(es) of premises: 2846 W 57TH STREET, CHICAGO, IL, 60629-0000

Witness my hand and seal February, 17, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Rose Powell

Asst. Vice President



IL00.DOC