



RECORD AND RETURN TO:  
CENDANT MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054  
COMMT #: 98077X  
ID: 3201PH400

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 6357578  
NAME : MACIEJEWSKA  
STATE OF : IL  
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT \* CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:  
~~THE~~ BANK OF NEW YORK, AS TRUSTEE  
FOR THE REGISTERED HOLDERS OF THE  
CENDANT MORTGAGE CORPORATION, MORTGAGE  
PASS-THROUGH CERTIFICATES, SERIES 1999-A  
101 BARCLAY STREET 12E NEW YORK, NY 10286

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 97/11/26  
AMOUNT: \$72,500.00 EXECUTED BY: EVA MACIEJEWSKA

CLERKS FILE OR INSTRUMENT NO: 97916935 RECORDED DATE: 971205  
BOOK: VOLUME: PAGE:  
ADDRESS: 4073 CLUB TREE DRIVE STREAMWOOD COOK IL 60107  
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

\* FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

DATED: 07/22/99  
WITNESSED BY: [Signature]  
PAWN MARTIN

\* CENDANT MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054  
BY: [Signature]  
TIM GROSSO  
ASS. STANT VICE-PRESIDENT  
BY: [Signature]  
ANNA WHELPLEY  
ASSISTANT SECRETARY

PREPARED BY: [Signature]  
KERRI GARGANI  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

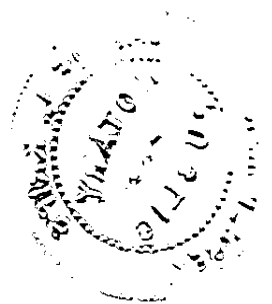
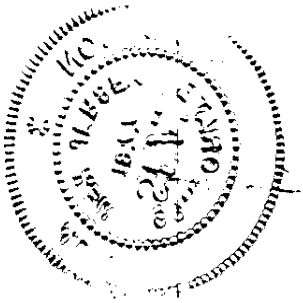
STATE OF NEW JERSEY, COUNTY OF BURLINGTON  
ON 07/22/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED  
TIM GROSSO AND ANNA WHELPLEY PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN  
INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED  
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND  
AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

[Signature]  
NOTARY PUBLIC

JANINE L KRIPS  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 01/15/2003

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Maciejewski  
635 1578

**UNOFFICIAL COPY**

ATG COMMITMENT FORM  
Schedule A - Continued

OMC No.: 10049593

00152559

3. Legal Description:

~~00152558~~

Parcel 1:-  
Lot 3 in Block 407. The Oaks Unit No. 3. being a Resubdivision of Sections E and F in the The Oaks Unit No. 2. being a Subdivision of the Southwest Quarter of the Southwest Quarter of Section 26, Township 41 North, Range 9. East of the Third Principal Meridian in Cook County, Illinois.

Parcel 2.  
Easements for Ingress and Egress appurtenant to Parcel One, as set forth in the Declaration recorded as Document No. 19821584 in Cook County, Illinois.

Commonly known as: 4073 Clubtree Drive, Streamwood, Illinois

PERMANENT INDEX NUMBER: 06-26-361-003

Property of Cook County Clerk's Office

Member No.  
985

OMC  
10049593

John M. [Signature]  
SIGNATURE OF ATTORNEY

FUND'S COPY-FORWARD PROMPTLY