

# UNOFFICIAL COPY

The State of Illinois

When recorded mail to

(CHASE BANK OF TEXAS)  
MERITECH MORTGAGE SERVICE  
4708 MERCANTILE DR. N  
FORT WORTH, TX 76137  
ATTN: LAURA TORRES

P. I. N #25-01-223-002

00152960

1762/0038 30 001 Page 1 of 3  
2000-03-02 14:05:17  
Cook County Recorder 25.50



00152960

This form was prepared by: TOWN & COUNTRY CREDIT at  
Address: 2600 MICHELSON DR, SUITE 300, IRVINE, CA 92612

Tel. No: (949) 474-9577

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
2600 MICHELSON DR, SUITE 300, IRVINE, CA 92612

does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_

CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, CUSTODIAN (herein "Assignee"),  
whose address is \_\_\_\_\_

a certain Mortgage dated September 10, 1999, made and executed by  
DORIS E. JUZANG, AN UNMARRIED WOMAN

to and in favor of TOWN & COUNTRY CREDIT upon the following  
described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of Seventy One Thousand Two Hundred Fifty and  
no/100----- (\$ 71,250.00 )

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page  
9/20/99 (or as No. 99887206 ) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever,  
subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/12/99

TOWN & COUNTRY CREDIT

(Assignor)

00152960

By:

L. A' Costa  
L. A' Costa - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

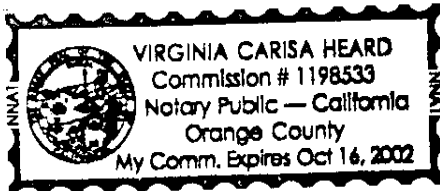
County of ORANGE

} ss.

On 10/12/99 before me, VIRGINIA CARISA HEARD  
personally appeared L. A'Costa

~~personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.~~

WITNESS my hand and official seal.



Virginia Carisa Heard (Seal)  
VIRGINIA CARISA HEARD

LOAN NO. 13186952-

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BORROWER NAME: JUZANG

00152960

LOAN NUMBER: 13186952

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## LEGAL DESCRIPTION

~~LOT 27 IN BLOCK 1, IN EDWARD KROEBER AND COMPANY'S~~  
RESUBDIVISION OF CERTAIN LOTS IN BLOCK 2 IN  
WHEELER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE  
SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office