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2000-03-02 08:04:12
Cook County Recorder 23.00



00152341

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME, CA 94010

C.T.I./K

7854144

20008592

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P. all beneficial interest under that certain Mortgage dated 2/24/2000 executed by FRANCISCO TORRES AND ALMA TORRES, HUSBAND AND WIFE, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No.

_____ on _____ in book _____, page _____, of Official Records in the County Recorder's office of COOK County, Illinois and secured by land as described in said Mortgage and commonly known as:

2052 NORTH LARAMIE AVENUE
CHICAGO, IL 60639

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Deborah Crowder

DEBORAH CROWDER
PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION

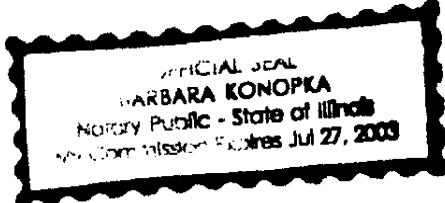
State of ILLINOIS

County of Cook

On 2/23/2000 before me, personally appeared DEBORAH CROWDER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Barbara Konopka*

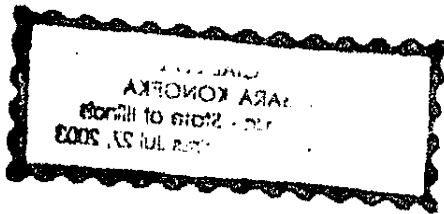


Investor Loan #: 18066270
Loan #: 2310020027
Report: 1129A

BOX 333-CT7

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Property of Cook County Clerk's Office



JUL 27 2005

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Loan Number: 2310020027

Date: 2/24/00

Property Address: 2052 NORTH LARAMIE AVENUE
CHICAGO, IL 60639

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 4 IN FOSS AND NOBLES SUBDIVISION
OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN , IN COOK
COUNTY, ILLINOIS. APN # 13-33-114-014

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