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2000-03-02 11:07:06

Cook County Recorder 25.50



00153619

The State of Illinois

When recorded mail to

(CHASE BANK OF TEXAS)
MERITECH MORTGAGE SERVICE
4708 MERCANTILE DR. N
FORT WORTH, TX 76137
(FINAL DOCUMENT DEPT.)

P.I.N #08-29-304-007

This form was prepared by: TOWN & COUNTRY CREDIT at
Address: 2600 MICHELSON DR, SUITE 300, IRVINE, CA 92612 Tel. No: (949) 474-9577

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
2600 MICHELSON DR, SUITE 300, IRVINE, CA 92612

does hereby grant, sell assign, transfer and convey, unto the _____
CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, CUSTODIAN (herein "Assignee"),
whose address is _____

a certain Mortgage dated August 12, 1999, made and executed by
RONALD HRAB AND CAROL L. HRAB, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of TOWN & COUNTRY CREDIT upon the following
described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of Two Hundred Seventy Four Thousand Five Hundred
and no/100----- (\$ 274,500.00)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. 9/9/99) of the COUNTY _____ Records of COOK County,
99856576

State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever,
subject only to the terms and conditions of the above-described Mortgage.

LATCH

1 of 8

5-7
P-3
RE-OF
M-3
JHC

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
09/15/99

TOWN & COUNTRY CREDIT
(Assignor)

By: L. A' Costa
L. A' Costa - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

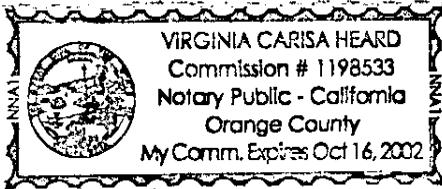
County of ORANGE

} ss.

On 09/15/99 before me, VIRGINIA CARISA HEARD
personally appeared L. A'Costa

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Virginia Carisa Heard (Seal)
VIRGINIA CARISA HEARD

LOAN NO. 12758397-

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BORROWER NAME: HRAB

LOAN NUMBER: 12758397

LEGAL DESCRIPTION

LOT 56 IN ELK GROVE VILLAGE ESTATE CUSTOM OF PARCEL
"B", BEING A SUBDIVISION IN THE SOUTH WEST QUARTER
OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office