

Recording Requested By/Return To:

Record & Return To: EMAC 1099 18th Street, Suite 1600 Denver, CO 80202

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LOAN NO.: 01-622098-11

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Cook County Recorder



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 10540 Magnolia Avenue, Suite B, Riverside, CA 32705-1814, does hereby grant, sell, assign, transfer and convey, unte A corporation organized and existing under the laws of the state of

(herein "Assignee"), whose address is South Tryon Street, Charlotte, NC 28288

, a certain Mortgage dated AUGUST 28, 1597, made and executed by NORMAN S. STEFANI, DIVORCED NOT SINGE REMARRIED, to and in favor of FIRST HOME MORTGAGE CORPORATION, A ILLINOIS CORPORATION upon the following described property situated in COOK County, State of Illinois:

LOT 114 IN SMITH AND HILL'S PARK RIDGE MAILOR UNIT NO. 2 BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 EXCEPT THE WEST 217 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF SECTION 22 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIH+: 09-22-201-050

such Mortgage having been given to secure payment of \$134,550.00 which Mortgage is of record in Book, Volume, or Liber No. (or as Instrument No. 97661689 REC 9/9/97), of the Official , at page

Records of COOK County, State of Illinois, together with the note(s) and Abigations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assignee, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 24, 1997.

STATE OF CALIFORNIA **COUNTY OF RIVERSIDE**

On October 24, 1997, before me, Divina Marshall, a Notary Public in and for said state, personally appeared Terrie Hagerty and Frank J. Dick personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

Divina Marshall

This Instrument Prepared By:

LIFE BANK FORMERLY KNOWN AS LIFE SAVINGS BANK, F.S.B.

*First Union National Bank, as trustee (the "Trustee") under the Trust Agreement dated as of April 1, 1998, among Structured Asset Securities Corporation, as Depositor, the Trustee and the Master Servicer relating to Structured Asset Securities Corporation Mortgage Pass-Through Certificates, Series 1998-4, without recourse.

HE BAN

Terrie Hagerty, Vice President

Frank J. Dick, Assistant Vice President

DIMNA MARSHALL Commission # 1141009 Notary Public — California Riverside County

My Comm. Expires Jun 1, 2001

IL/mta-9/98

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