

UNOFFICIAL COPY 00153847

Recording Requested By:
Golden West Savings

1756/0123 45 001 Page 1 of 3
2000-03-02 09:13:05
Cook County Recorder 25.00

When Recorded Return To:

~~ANTONIO PANDO~~
~~1949 W. 34TH PL.~~
~~Chicago, IL 60608~~



MAIL TO:
EARL L. NEAL + ASSOCIATES
111 W. WASHINGTON ST
CHICAGO, IL 60602
SUITE 1700

N/A
1A11
DB
33375
DB
012345

SATISFACTION

3m

Golden West Savings Association Service Co #:1488550 "PANDO" Lender ID:020012/ Cook, Illinois PIF:02/10/00

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTONIO PANDO AND ADELA PANDO, HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 03/01/96 and Recorded 03/12/96 as Instrument No. 96-187199
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-32-218-021-0000
Property Address: 923 W 33rd St, Chicago, IL, 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association
On February 23, 2000

By: Mark Berry
MARK BERRY, ASST. VICE PRESIDENT

PAN-20000217-0001 ILCOOK COOK IL SAT: 4775 KXILSOM1

BOX 333-CTI

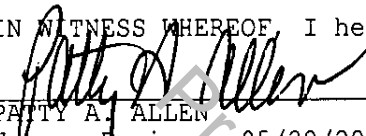
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Page 2 Satisfaction

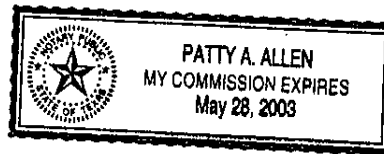
STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on February 23, 2000 MARK BERRY, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as MARK BERRY, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

IN WITNESS WHEREOF I hereunto set my hand and official seal.



PATTY A. ALLEN
Notary Expires: 05/28/2003



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251
PAN-20000217-0001 ILCOOK COOK IL BAT: 4775/1488501XILSOM1

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WORLD SAVINGS AND LOAN ASSOCIATION
A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A"
LEGAL DESCRIPTION

LOAN NO. 0001488550

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

LOT 16 IN BLOCK 2 IN BROWN'S ADDITION, A SUBDIVISION OF THE SOUTH 45 ACRES OF THE
EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PM # 17-32-218-021-0000
923 WEST 33RD STREET
CHICAGO, IL 60608

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

96187199

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CA/IL