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2000-03-02 10:18:22

Cook County Recorder

This release is prepared by:

Name:

Anthony Stepanek Address: 577 LAMONT ROAD

ELMHURST IL, 60126



## MIN # 1000460 2334738 2 888-679-MERS

2334738

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE RUGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged. does hereby REMISE, CONVEY AND QUIT CLAIM unto JAMES A. ANDERSON, INONA H. ANDERSON of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through of by a certain mortgage bearing date the 03/17/1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 98229104, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOT 24 IN PLAT OF SUBDIVISION, CHARTER HALL, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

595 CHARTER HALL DRIVE, PALATINE, IL 60067 Pin #: 02-15-114-025

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has caused its name to be signed to these presents by its Officer of the said corporation, this 02/01/2000.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

TNC.

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office



STATE OF ILLINOIS

COUNTY OF

I, BETTY BOYD, a notary public in and for said County, in the State aforesaid, do hereby certify that Anthony Stepanek, personally known to me to be to Officer corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 02/01/2000.

"OFFICIAL SEAL" BETTY J. BOYD Notary Public, State of Illinois

and an BE's

JAMES A. ANDERSON, IWONA

595 CHARTER HALL DRIVE

Release Deed

ELECTRONIC REGISTRATION ANDERSON MORTGAGE SYSTEMS, JAMES A.

ANDERSON

IWONA

ADDRESS OF PROPERTY:

595 CHARTER HALL DRIVE PALATINE,

MAIL

PALATINE, ANDERSON