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2000-03-02 09:23:08

Cook County Recorder

23.50

WHEN RECORDED-MAIL TO
ESTEFANIA N. HERNANDEZ
4955 KIMBALL N
CHICAGO, IL 60625

NAME AND ADDRESS OF PREPARER:

THE CIT GROUP/CONSUMER FINANCE, INC.

8000 SAGEMORE DRIVE, SUITE 8202

MARLTON, NJ 08053

24

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 13-11-420-038-1002

Property Address: 4955 N KIMBALL, CHICAGO, IL 60625

WITNESS my hand and seal this 18 February 2000

~~THE CIT GROUP/CONSUMER FINANCE, INC.~~

EMMA M. CAPPELLETTI, Vice President

THE CIT GROUP/CONSUMER FINANCE, INC.

FRANK G. DAUDIER, Vice President

(corp. seal)

STATE OF NEW JERSEY)
COUNTY OF BURLINGTON) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT EMMA M. CAPPELLETTI, Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 18 February, 2000

LORRAINE FOX, Notary Public

My commission expires: 7/05/2001
CIT Account Number: 28736866 Charles Fowler

CR-110-3

UNOFFICIAL COPY

LEGAL DESCRIPTION: UNIT 1 E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED LAND (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 39 (EXCEPT THE SOUTH 5.00 FEET THEREOF) IN BLOCK 73 IN NORTH WEST LAND ASSOCIATION'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO 21472 AND 21473, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22248752 TOGETHER WITH AN UNDIVIDED 25 PER CENT INTEREST IN SAID PARCEL, (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

ESTEFANIA N. HERNANDEZ
CIT Account Number: 28736866