

Loan #: 5267218
Prepared By:

Northview lltz

1708/0119 38 001 Page 1 of 1
2000-03-02 13:48:19
Cook County Recorder 23.00



00153264

When Recorded Mail To:
NORTHVIEW MORTGAGE,
L.L.C.
360-23 W. SCHICK RD.,
PMB# 198
BLOOMINGDALE, ILLINOIS
60108

PROPERTY OF COOK COUNTY RECORDER'S OFFICE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5267218

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1111 CHESTER AVENUE PARK PLAZA STE 200, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2000 executed by ALAN S. MLOTEK AND ELISE ECANOW MLOTEK HUSBAND AND WIFE

to NORTHVIEW MORTGAGE, L.L.C., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 245 WAUKEGAN ROAD, NORTHFIELD, ILLINOIS 60093 and recorded as Document No. _____, by the County COOK

00153263

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT NO. 202 IN SIOGATE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 31 IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN EAST AND WEST AND 157.6 FEET NORTH OF THE SOUTH LINE OF SAID LOT WITH THE WESTERLY LINE OF SAID LOT AND RUNNING THENCE EAST 35.50 FEET THENCE DUE SOUTH TO THE WESTERLY LINE OF SAID LOT THENCE NORTHWESTERLY ALONG THE WESTERLY LINE TO THE POINT OF BEGINNING; ALSO LOT 9 IN THE SUBDIVISION OF LOT 39 IN PINE GROVE AFORESAID (EXCEPTING THEREFROM A PORTION DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 9 RUNNING THENCE WEST ON THE SOUTH LINE OF SAID LOT 9 TO A POINT 52 FEET EAST OF THE P.I.N.: 14-21-309-032-0000 * and @-1

Commonly known as: 708-710 ALDINE AVENUE #202, CHICAGO, ILLINOIS 60657
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

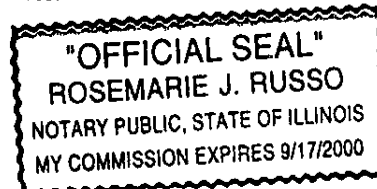
NORTHVIEW MORTGAGE, L.L.C., AN ILLINOIS CORPORATION

On FEBRUARY 28, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGING PARTNER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: J. EDWARD MILES
Its: MANAGING PARTNER

Witness:

Notary Public _____
COOK County,



My commission Expires: 9-17-2000

BOX 333-CTI



CTIC 20005200 17852312 F/843 Ferra Mxlast recd