

UNOFFICIAL COPY

00154439

7/7/01 05 001 Page 1 of 2  
2000-03-02 12:42:50  
Cook County Recorder 23.00

RECORD AND RETURN TO :  
Windsor Mortgage, Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091



Loan # 4809965

2855151/20005791  
3003

CTI: C

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **COUNTRYWIDE HOME LOANS, INC.**, its successors and/or assigns having its office at **9400 N. CENTRAL EXPRESSWAY, DALLAS TX 75231** all rights, title and interest in and to that certain mortgage dated **02/29/00** and executed by **AHUVIA KAHANE AND GEORGINA E.J. CALVERT-LEE, HUSBAND AND WIFE**

38

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on **02/29/00** as Document number **00154438** applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

PIN# 11-19-223-024-1003

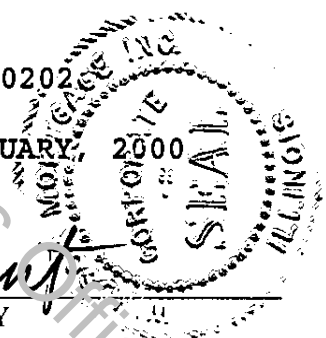
Property Address: 906 N. MICHIGAN AVENUE, #1, EVANSTON, IL 60202

Dated at \_\_\_\_\_ as of this **29TH** day of **FEBRUARY, 2000**

Assignor: WINDSOR MORTGAGE, INC.

By: James E. Wrzala  
Its: ASSISTANT SECRETARY

By: Joel Hunt  
Its: ASSISTANT SECRETARY



State of Illinois  
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **JAMES E. WRZALA** and **JOEL HUNT** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this **29TH** day of **FEBRUARY, 2000**

Karen A. Hoyne  
Notary Public

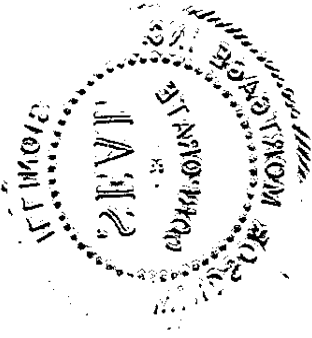


My Commission Expires on:

BOX 333-CTI

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Property of Cook County Clerk's Office



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00154439

LEGAL DESCRIPTION:

UNIT NO. 906-1 AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY (PARCEL):

LOT 12 AND THE SOUTH 6 FEET OF LOT 13 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 IN THE GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 36910 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT 23637601; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office